

# **Demonstration that Jesus Christ is the Messiah the Hebrews await**

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1       **Demonstration that Jesus**  
2       **Christ is the Messiah that**  
3       **Hebrews await**

4  
5               **Chapter 1**

6  
7                       **Why I wrote this book**

8       Whoever is a sincere believer and who thinks that  
9       his beliefs are correct, or even just better, has a duty  
10      to proclaim them for the benefit of others. He  
11      should propagate his faith. He should not “feed  
12      himself” alone without considering what will  
13      happen eternally to others. **To silence our beliefs is**  
14      **a form of cruel selfishness**, since by doing so we  
15      are condemning those who do not have a faith that  
16      saves for all eternity. Whoever does not proclaim  
17      his faith, it is because he despise other human  
18      beings, because his fellow human beings and their  
19      eternal destiny does not matter to him, or because in  
20      reality he is not sure that his belief is true or better.  
21      It is just as simple as that. This is why I present my  
22      faith to everyone, including the Jewish people.

23      **The purpose of this book is to help all Hebrews**  
24      **of good faith to verify that Jesus Christ is the**  
25      **Messiah.** I do it so that while verifying this, they  
26      can find salvation for their souls by accepting him  
27      as the Lamb of God that takes away the sins of the  
28      world.

29      Abraham, Isaac, Jacob, Moses and the other  
30      patriarchs sacrificed a lamb to atone for their sins.  
31      They did this because God revealed that He would  
32      send the Messiah that would be the True Lamb of  
33      God that would take away the sins of the world.

34 Today some benighted folks regard the sacrifice of  
35 lambs for the pardon of sins that faithful Jews did  
36 during the epochs before the destruction of the  
37 Temple by the Romans to be barbaric. This was not  
38 savagery, but rather symbolism for what they knew  
39 would occur some day in the future. The Lamb of  
40 God was Jesus Christ. This is why after His  
41 sacrifice, God permitted the destruction of the  
42 Temple that put an end to the sacrifice of lambs in  
43 the Temple for ever.

44 **The purpose of this book is to demonstrate that**  
45 **Jesus is the Messiah, the True Lamb of God to**  
46 **the Jews that believe in the writings of Moses**  
47 **and the prophets.** I do not base this on the writings  
48 of the “wise,” but rather on the Hebrew Scriptures,  
49 that is, the Old Testament. I am not using the  
50 opinion of priests, rabbis or pastors, those who are  
51 regarded as “wise” by their followers. The only  
52 Wise One is our Creator who gave us the Scriptures  
53 of the prophets to guide us in our behavior and to  
54 reach the knowledge about who the wished for  
55 Messiah **will be** and **when He will come**. If we read  
56 the Scriptures, we will see that the Messiah is to  
57 have two comings to the Earth. One as a lamb to be  
58 sacrificed for the sins of those that love God.  
59 Another as the King of the World, to govern with a  
60 rod of iron. The First Coming has already occurred  
61 with the birth, life without sin, crucifixion, death  
62 and resurrection of Jesus. The Second Coming is  
63 yet to happen, and does not seem far off in coming.

64 When a person in good faith believes that he has  
65 found a truth that could benefit others, his duty is to  
66 share it. This is what I am doing.

67 **God has not given us the Scriptures so that we**  
68 **have to depend on others to understand them.**  
69 The Creator gives His Word so that any human

70 being can understand it, a wise man as well as a  
71 fisherman. Just the same, as always happens, some  
72 folks take advantage of the situation and try to get  
73 us to believe that if it is not through his “superior  
74 intellect” or through his “divine anointing,” we who  
75 are simple mortals cannot find out what God  
76 expects of us.

77 **On the day that we face the Final Judgment,**  
78 we will not be asked what our pastors, rabbis or  
79 priests taught us, but rather what did the Holy  
80 Scriptures say. This is why that in this book there  
81 will be no mention of the opinion of any rabbi,  
82 priest, pastor or “wise” theologian. Instead we will  
83 depend only on what the true prophets of God said.

84 In general the clergy of all the religions “live off  
85 of their story,” and charge us a lot to “teach” what  
86 they assert is the product of “wisdom” and much  
87 study. God gives all of the humans an opportunity  
88 to search for the truth; we do not have to rely on  
89 others.

90 **My counsel to all who read this book is to look**  
91 **for the Hebrew Scriptures (Old Testament)**  
92 **written in Hebrew** and printed with the seal of the  
93 orthodox by orthodox printers, to substantiate the  
94 truthfulness of the arguments that are written here.  
95 Do not use modern language translations, because  
96 when the translators come to those passages that  
97 show that Jesus is the Messiah, their special  
98 interests tend to cause them to distort the  
99 translation. What has been written in Hebrew is not  
100 distorted, especially the ancient manuscripts found  
101 in the libraries.

102 There are several reasons why the ancient texts  
103 are dependable. **First**, the Jews that are true  
104 believers have not permitted to distort the Word of  
105 God when recording it. **Second**, those that make

106 translations from the Hebrew to English, Spanish or  
107 any other language are not afraid that their  
108 distortions will be discovered because those that  
109 know Hebrew do not read these altered translations,  
110 and those that do not know Hebrew cannot  
111 challenge the translation.

112 **Where I worked there was fellow employee**  
113 **who was a Hebrew Sabra**, that is, someone who  
114 was born and raised in Israel. This is why he read  
115 and understood Hebrew perfectly well. The man  
116 was not religious, was not interested in these  
117 questions and really had no prejudicial opinion.  
118 Since both of us spoke English, he translated what I  
119 asked about to English.

120 **I had an Old Testament written in Hebrew,**  
121 that a now deceased Jewish friend had given me. He  
122 brought it from Israel. When I wanted to see is  
123 whether a passage in the Old Testament translated  
124 in the Reina-Valera [the principal translation of the  
125 Scriptures to Spanish] was the same in Hebrew, I  
126 photocopied the passage in my Hebrew Scripture  
127 and took it to my companion, asking him to  
128 translate it to English. **Every time** that he did it,  
129 what this Jewish Sabra said harmonized with the  
130 Reina-Valera in Spanish and differed from the  
131 rabbinical translations to Spanish in Argentina. This  
132 is why I counsel you to use the ancient Hebrew  
133 Scriptures if you know Hebrew. Or, use the method  
134 that I used, find a Sabra who is not religious and use  
135 him to translate without bias the passages you are  
136 interested in.

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142 **Why is every line in this book numbered?**

143 To my way of seeing things, every writer should  
144 be accessible to healthy and edifying discussion,  
145 and not enclosed in his “ivory tower” without  
146 permitting debates on his theory. This is why I give  
147 access to those who oppose what I say, because I  
148 consider that the light comes out of healthy debate.  
149 This way I benefit because those errors I might have  
150 are corrected, and my interlocutors benefit because  
151 they can drop any errors they may have.

152 None of the authors I have known has wished to  
153 dispute his doctrines or interpretations of the  
154 Scriptures in writing in public. What they say is to  
155 be believed dogmatically; because “magister dixit.”  
156 And if one tries to challenge what they teach with  
157 written reasons and arguments, these “authorities”  
158 reply saying that they do not want to “waste their  
159 time” because they are “very busy.” This way they  
160 avoid being shown to be in error.

161 \*

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163

164 **Summary of Chapter 1.** Whoever is a believer in  
165 good faith and that considers that his religion is the  
166 right one, or the best, should proclaim it for the  
167 benefit of others. The purpose of this book is to help  
168 all of the Hebrews of good faith to prove that Jesus  
169 is the Messiah, the Lamb of God. This is how their  
170 souls can be saved.

171 On the day that we face the Final Judgment, we  
172 will not be asked about what our pastors, rabbis or  
173 priests taught, but rather what the Holy Scriptures  
174 say.

175 Since I do not know the Hebrew language, I  
176 availed myself of a Jewish Sabra that worked with  
177 me. He was not religious and translated without

178 prejudices. I recommend that you do something  
179 similar.

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## Chapter 2

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### **Daniel's prophecy of the 70 weeks of years tells us the time of the coming of the Messiah**

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Daniel's prophecy of the seventy weeks is one of the prophecies that show with great precision that the Lord Jesus is the Messiah. This prophecy indicates the time from when Artaxerxes gave permission to Nehemiah for the reconstruction of Jerusalem until the coming of the Messiah. This is what we will consider in this chapter.

**Since we now use the word "week" only to indicate the lapse of seven days,** it is important to first demonstrate that in the time of Moses and the prophets, the word also was used in the sense of a passage of seven years.

In Genesis 29:27-28, we see, that from very early times, one of the **biblical meanings** for the word "week" was as a period of seven years. Here the word "week" is related **directly to a period of seven years.** This is important to establish, because the meaning of "week" in this case is the key for the interpretation of the prophecy of the Seventy Weeks.

After Jacob was deceived by his father-in-law who gave Leah to Jacob's to be his first wife instead of Rachel, Laban proposed that his son-in-law work "another week" before also giving him Rachel.

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*“<sup>27</sup> Fulfill her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. <sup>28</sup> And Jacob did so, and fulfilled her week; and he gave him Rachel his daughter to wife also.”*

(Gn 29:27-28)

As we saw in this passage, a period of seven years is called a “week.” Again in **Leviticus 25:8** we see **that a lapse of seven years is called a “week”**. Those who have not read the Bible do not know that “weeks of years” are mentioned. In the following verse we see another occasion when seven years are called a “week.”

*“And thou shalt number seven sabbaths of years, unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.”*

(Lv 25:8)

We see again in the verse we just read that the word “week” (or equivalent “Sabbath) is also used to indicate a period of seven years. Now that we are aware of the ancient use of the word “week” to indicate a period of seven years, let’s read a prophecy from the ninth chapter of the book of the prophet Daniel.

At the beginning of the chapter we see Daniel seeking the will of God and praying for it. We learn this as we read the first twenty-three verses of the chapter where an angel appeared which made the following revelation. As you carefully analyze this revelation, you will find that the revelation in **this passage is only consistent with Jesus Christ.**

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251       “<sup>24</sup> Seventy weeks are determined upon thy  
252       people and upon thy holy city, to finish the  
253       transgression, and to make an end of sins,  
254       **and to make reconciliation for iniquity, and**  
255       **to bring in everlasting righteousness, and to**  
256       **seal up the vision and prophecy, and to anoint**  
257       **the most Holy.** <sup>25</sup> Know therefore and  
258       understand, that from the going forth of the  
259       **commandment to restore and to build**  
260       **Jerusalem, unto the Messiah the Prince,**  
261       **shall be seven weeks, and threescore and two**  
262       **weeks; the street shall be built again, and the**  
263       **wall, even in troublous times.** <sup>26</sup> And after  
264       **threescore and two weeks shall Messiah be**  
265       **cut off, but not for himself; and the people of**  
266       **the prince that shall come shall destroy the**  
267       **city and the sanctuary; and the end thereof**  
268       **shall be with a flood, and unto the end of the**  
269       **war desolations are determined.** <sup>27</sup> And he  
270       shall confirm the covenant with many **for one**  
271       **week; and in the midst of the week he shall**  
272       **cause the sacrifice and the oblation to cease,**  
273       **and for the overspreading of abominations he**  
274       **shall make it desolate, even until the**  
275       **consummation, and that determined shall be**  
276       **poured upon the desolate.”** (Dn 9:24-27)

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From this very important passage of Daniel’s  
prophecy we can come to the conclusion that God  
was revealing that the Jewish people were to pass  
through three distinct periods.

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**The first period was the seven weeks,** that is the  
49 years while they will turn to building the plaza  
(street) and wall during trying times. This occurred

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286 in Nehemiah's time —you only have to read the  
287 book of Nehemiah in the Bible to confirm this.

288 **The second period was the seventy-two weeks,**  
289 which comes to 434 years. Adding the first period  
290 of 49 years to the 434 years adds up to 483  
291 (49+434=483). After the 483 years the Messiah will  
292 come according to verse 25. After His coming, they  
293 will take His life as verse 26 clearly states.  
294 Afterwards the City of Jerusalem and its Temple  
295 will be destroyed.

296 From this reading of Daniel's prophecy, we can  
297 conclude that:

298 **a)** God has decreed a period of 70 weeks of years  
299 for the people of Israel.

300 **b)** The Messiah will arrive 483 years after the  
301 order is given for the restoration of Jerusalem.

302 **c)** The Messiah will be killed after this period,  
303 following the 483 years after the order to restore  
304 Jerusalem.

305 **d)** After the Messiah's life is taken, the City of  
306 Jerusalem and the Temple will be destroyed which  
307 happened when Titus Flavius, the son of the  
308 Emperor Vespasian razed the city.

309 **e)** After these two periods which add up to 69  
310 weeks, there remains a future period of one week of  
311 years when Israel will again enter into God's  
312 prophecy.

313 These will be the final seven years of the history  
314 of the world. The first three years and six months of  
315 these seven years will be distinguished by the  
316 appearance of what the Book of Revelation (in the  
317 New Testament) calls "the two witnesses." These  
318 two witnesses are two of God's prophets that will  
319 perform miracles like in the ancient times of Elijah.  
320 After the first three and a half years, the Anti-Christ  
321 will appear and rule for forty-two months (three

322 years and a half). This figure will kill God's special  
323 witnesses and will make the people believe that he  
324 is the Messiah. Then he will demand that the people  
325 worship him as a god and require that they mark  
326 themselves with the number 666 which many will  
327 do.

328 **When should be begin to count the 483 years?**

329 Knowing what Daniel's prophecy says, we are able  
330 to demonstrate how the prophecy of the Messiah is  
331 fulfilled by Jesus Christ. But, to know when the 483  
332 years finish, we first need to know when the period  
333 begins.

334 According to Daniel's prophecy, "**from** the going  
335 forth of the commandment to restore and to build  
336 Jerusalem unto the Messiah and Prince, there will  
337 be seven weeks, and threescore and two weeks" for  
338 a total of 69 weeks of years. Therefore, let's go to  
339 Scripture to find out, there we will find when this  
340 command was given.

341 Nehemiah 2:1-6 turns out to be one of the most  
342 important passages in relation to the Messiah. We  
343 base **the prophecy of the seventy weeks of years**  
344 that is found in Daniel 9:24-27 on the date given in  
345 Nehemiah for the beginning of this period. Both  
346 passages together form a magnificent way to prove  
347 to Jews that Jesus is the Messiah in His First  
348 Coming and to prove to atheists that the Bible is a  
349 book from God as we shall see.

350 At the beginning of chapter two of Nehemiah, we  
351 see he appears during the twentieth year of  
352 Artaxerxes' rule. At this time Jerusalem is still  
353 destroyed due to Nebuchadnezzar's siege at the  
354 time when Zedekiah was king of Judah. We know  
355 this from Nehemiah 1:3 and from the details of  
356 what Nehemiah said to the king Artaxerxes in  
357 Nehemiah 2:3-5. In these verses we find evidence

358 that:

359 a) The people were living in affliction and  
360 reproach. **The walls of the city were destroyed**  
361 **and the gates burned.**

362 b) **The city was deserted and very few were**  
363 **living there.** This is confirmed by Nehemiah 11:1-2  
364 where we learn of a kind of compulsory levy to  
365 recruit inhabitants for Jerusalem.

366 c) Nehemiah asks the king **directly** to be sent to  
367 rebuild Jerusalem which is certainly a sign that the  
368 city had not yet been reconstructed. In addition we  
369 can confirm in this passage that **King Artaxerxes**  
370 **was giving Nehemiah the order to rebuild as well**  
371 **as the means and authority to do so.**

372 As a result there cannot be the least doubt that the  
373 **“commandment to restore and to rebuild**  
374 **Jerusalem** took place during the twentieth year  
375 of the rule of king Artaxerxes.

376

377 *“<sup>1</sup> The words of Nehemiah the son of*  
378 *Hachaliah. And it came to pass **in the month***  
379 ***Chisleu, in the twentieth year,** as I was in*  
380 *Shushan the palace, <sup>2</sup> that Hanani, one of my*  
381 *brethren, came, he and certain men of Judah;*  
382 *and I asked them concerning the Jews that*  
383 *had escaped, which were left of the captivity,*  
384 *and concerning Jerusalem. <sup>3</sup> And they said*  
385 *unto me: **The remnant that are left of the***  
386 ***captivity there in the province are in great***  
387 ***affliction and reproach. The wall of***  
388 ***Jerusalem also is broken down, and the***  
389 ***gates thereof are burned with fire.”***

390 (Neh 1:1-3)

391

392 This passage which we have just referred to  
393 proves that in the twentieth year of king Artaxerxes

394 rule, Jerusalem was still destroyed without gates  
395 and walls for defense. Now we shall see how during  
396 this same twentieth year of Artaxerxes that this king  
397 gave the order to restore Jerusalem.

398

399 *“<sup>1</sup> And it came to pass in the month Nisan, in*  
400 ***the twentieth year of Artaxerxes the king,***  
401 *that wine was before him; and I took up the*  
402 *wine, and gave it unto the king. Now I had not*  
403 *been beforetime sad in his presence. <sup>2</sup>*  
404 *Wherefore the king said unto me: Why is thy*  
405 *countenance sad, seeing thou art not sick?*  
406 *This is nothing else but sorrow of heart. Then*  
407 *I was very sore afraid, <sup>3</sup> and said unto the*  
408 *king: Let the king live for ever; **why should***  
409 ***not my countenance be sad, when the city,***  
410 ***the place of my fathers' sepulchres, lieth***  
411 ***waste, and the gates thereof are consumed***  
412 ***with fire?** <sup>4</sup> Then the king said unto me: For*  
413 *what dost thou make request? So I prayed to*  
414 *the God of heaven. <sup>5</sup> And I said unto the king:*  
415 *If it please the king, and if thy servant have*  
416 *found favour in thy sight, **that thou wouldest***  
417 ***send me unto Judah, unto the city of my***  
418 ***fathers' sepulchres, that I may build it.** <sup>6</sup> And*  
419 *the king said unto me, (the queen also sitting*  
420 *by him,): For how long shall thy journey be?*  
421 *And when wilt thou return? **So it pleased the***  
422 ***king to send me; and I set him a time.”***

423 (Neh 2:1-6)

424

425 Not only did the king Artaxerxes give the  
426 command, but he also granted Nehemiah authority  
427 as well as soldiers and resources to carry out the  
428 work. We read in the book of Nehemiah:

429

430       “<sup>7</sup> Moreover I said unto the king: If it please  
431       the king, let letters be given me to the  
432       governors beyond the river, that they may  
433       convey me over till I come into Judah; <sup>8</sup> **and a**  
434       **letter unto Asaph the keeper of the king's**  
435       **forest, that he may give me timber to make**  
436       **beams for the gates of the palace which**  
437       **appertained to the house, and for the wall of**  
438       **the city, and for the house that I shall enter**  
439       **into. And the king granted me, according to**  
440       **the good hand of my God upon me. <sup>9</sup> Then I**  
441       **came to the governors beyond the river, and**  
442       **gave them the king's letters. Now the king**  
443       **had sent captains of the army and horsemen**  
444       **with me.”** (Neh 2:7-9)

445  
446       As we have seen, the command for the restoration  
447       of Jerusalem was given during the twentieth year of  
448       king Artaxerxes’s rule. In addition Daniel 9:25-26  
449       clearly states that **from the going forth of the**  
450       **commandment to restore and to build**  
451       **Jerusalem, unto the Messiah the Prince, shall be**  
452       **seven weeks, and threescore and two weeks.** The  
453       weeks which the text mentions form two periods,  
454       one of 7 weeks and another of 62 weeks which  
455       together total 483 years.

456  
457       “<sup>25</sup> Know therefore and understand, that  
458       from the going forth of the commandment to  
459       restore and to build Jerusalem unto the  
460       Messiah the Prince shall be seven weeks,  
461       and threescore and two weeks. The street  
462       shall be built again, and the wall, even in  
463       troublous times. <sup>26</sup> And after threescore and  
464       two weeks shall Messiah be cut off, but not  
465       for himself; and the people of the prince that

466 *shall come shall destroy the city and the*  
467 *sanctuary; and the end thereof shall be with a*  
468 *flood, and unto the end of the war desolations*  
469 *are determined.” (Dn 9:25-26)*  
470

471 **Now we turn to the *Encyclopedia Britannica*,**  
472 **XV edition of 1977, *Micropaedia*, volume I, page**  
473 **549. Here we see that the King Artaxerxes I, the**  
474 **king who gave the order to “restore and rebuild**  
475 **Jerusalem”, ruled from the year 465 to 425 B.C. If**  
476 **this monarch began to rule in the year 465, then his**  
477 **twentieth year of rule would be 445 B.C. We**  
478 **already know that the biblical and historical**  
479 **chronology is not real precise, but even so, it can be**  
480 **used as a basis for finding the truth.**

481 **If from the twentieth year of Artaxerxes rule (445**  
482 **B.C.) until the Messiah, 483 years were to pass,**  
483 **then we can make the calculation and see that we**  
484 **fall in the year 38 A.D. (after Christ). In other**  
485 **words even with the imprecision of the chronology,**  
486 **our calculations place us in the epoch of Jesus**  
487 **Christ.**

488 **Even if someone objects that the calculations**  
489 **fall in the year 38 and not in the year 33, when**  
490 **Christ was crucified, nor in the year zero when**  
491 **Jesus was born, this is irrelevant for two reasons:**  
492 **a) The five year difference is not that great in view**  
493 **of the inexactness of the ancient chronologies. Even**  
494 **our present chronology has an error of four years.**  
495 **b) During all of this period of time no other**  
496 **personage emerged with messianic stature aside**  
497 **from Jesus Christ.**

498 **In other words, our problem is not to try to see**  
499 **which of three or four contemporary personalities of**  
500 **the epoch better fit with the prophetic chronology.**  
501 **If there had been other “messiahs” with the**

502 religious stature of Christ, there could have been  
503 some doubts; but that did not happen, He was  
504 unique among all the people of that entire period.  
505 Therefore it is logical to conclude that He was the  
506 one who fulfilled the time which was prophesied  
507 even though at this distance of time there is a small  
508 divergence in the calculation. In reality true  
509 believers in the Hebrew Scriptures have two  
510 alternatives: a) Either Jesus is the Messiah in His  
511 First Coming, or b) the prophet Daniel miserably  
512 failed in his prediction, something that a Jewish  
513 believer would consider to be blasphemy.

514 **Once all of this is understood, we can say that**  
515 **any honest atheist who wishes to reason through**  
516 **this matter**, who has an interest in investigating the  
517 truth, must realize that here lies **a proof of the**  
518 **supernatural origin of the Bible**. The two  
519 passages that prove that Jesus fulfills the prophecy  
520 about the Messiah belong to the Old Testament;  
521 they belong to portion of the Bible that the Jews  
522 accept and administrate. **No atheist can suspect**  
523 **that these passages were “fixed” so that they**  
524 **would be in agreement with the coming of Jesus**  
525 **Christ**, since: 1) the orthodox Jews do not “fix” the  
526 Scriptures; and 2) even in the case of an alteration,  
527 it would never be done in order to demonstrate that  
528 Jesus is the Messiah.

529 Therefore, if the proofs of the coming of the  
530 Christ were precisely prophesied based on passages  
531 that could not have been previously “arranged”, it  
532 would be right to think that the prophecy has been  
533 fulfilled. And **if a singular, unique event was**  
534 **prophesied 483 years before its occurrence, then**  
535 **one must conclude that the book that contains**  
536 **the prophecy is not and cannot be a humanly**  
537 **inspired work.**

538 If an atheist wants more proofs that the Bible is  
539 God's book, then he or she can read my book "The  
540 Last Four World Powers" that can be found on my  
541 website: [www.bibleserralta.com](http://www.bibleserralta.com). In this book I  
542 present the evidences from outside of the Bible that  
543 show how the prophecy contained in chapter 7 of  
544 the biblical book of Daniel the Prophet is being  
545 fulfilled in our time. This prophecy which was  
546 made nearly three thousand years ago states that the  
547 last four great powers of the world will be England,  
548 Russia, China and the European Union.

549 **Back to the matter at hand.** Remember that  
550 what Artaxerxes gave was official permission  
551 backed by the armed forces (Nehemiah 2:9) to  
552 **rebuild Jerusalem and not to rebuild the**  
553 **Temple.** The order for rebuilding the Temple had  
554 been given years before by Cyrus (Ezra 1:1-4). In  
555 addition, it was Artaxerxes, who in addition to  
556 giving permission and troops, also gave  
557 construction materials for rebuilding the city and  
558 the wall as we have seen in Nehemiah 2:8-9.

559 As if to confirm the double use of the word  
560 "week", we see a little more ahead in the same  
561 book of Daniel where he clarifies that **the other**  
562 **weeks that he mentions were weeks of days.**  
563 Perhaps, knowing that since he had been speaking  
564 of weeks of years before, he was obliged to clarify  
565 that now the weeks were weeks of days in order to  
566 avoid confusion. Because he was fasting during  
567 those weeks, they cannot be weeks of years.

568  
569 *"In those days I Daniel was mourning three*  
570 *full weeks. I ate no pleasant bread, neither*  
571 *came flesh nor wine in my mouth, neither*  
572 *did I anoint myself at all, till three whole*  
573 *weeks were fulfilled."* (Dn 10:2-3)

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All of this obvious reasoning and data demonstrate that it was customary to speak in terms of weeks of years. In addition, any Jewish person that believes in the Old Testament as the Word of God, must conclude that if the prophecy of the 70 weeks referred to weeks of days, then the prophecy would not have been fulfilled. I say this because Jerusalem was not destroyed a bit more than a year (seventy weeks of days) after the beginning of its reconstruction **as the prophecy states**. Since any true believer believes that God's prophecies do not fail, it is necessary to accept that the reference is to weeks of years. Indeed, it was a little more than 483 years after its reconstruction that the city and sanctuary were destroyed—a proof that the weeks in question were weeks **of years**.

**To summarize:** Let's situate ourselves in the time of Hebrew history that occurred 483 years after the order for the reconstruction and rebuilding of Jerusalem. During this time period no one of messianic stature arose except for Jesus Christ. **No one can show a prophet, chief priest or leader,** nor any other personage that fulfills the prophecy of the seventy weeks like Jesus. Why not accept Jesus as the Messiah then? Because of what your friends could say or think? The larger problem is what God could think when you present yourself before Him and He asks why you did not believe in His Word, and why you preferred the approval of your friends before the approval of your Father in Heaven.

\*

**Summary of Chapter 2.** The prophecy of the seventy weeks of years in the book of Daniel,

610 chapter 9, accurately shows when the Messiah was  
611 to come. The two passages from Genesis 29:27-28  
612 and Leviticus 25:8 show how the word “week” in  
613 the biblical epoch was used to indicate a seven year  
614 amount of time. Then in Daniel 9:24-27 we see how  
615 the prophet Daniel announced that the Messiah was  
616 to come 69 weeks of years (483 years) after the  
617 command for the restoration of Jerusalem. After this  
618 period they would kill the Messiah and afterwards  
619 the Temple would be destroyed as well as the City  
620 of Jerusalem. However, there remained a final week  
621 of years that were for the future when God would  
622 again manifest himself to Israel. Of these seven  
623 years of the last week, during the first 3½ years,  
624 God would show himself through two witnesses  
625 that are described in the New Testament book of  
626 Revelation. One of these two prophets could be  
627 Elijah. We should not forget that according to  
628 Malachi, Elijah is to return. During the second half  
629 of the week (the second 3½ years) the Antichrist is  
630 to reign and will impose his 666 number. He will be  
631 accepted by many and rejected by others.

632 Afterwards we saw in Nehemiah 2:1-6 that in his  
633 twentieth year of rule, King Artaxerxes gave the  
634 order to restore Jerusalem and he gave Nehemiah  
635 authority and resources to do that. Knowing that  
636 according to the Encyclopedia the 20<sup>th</sup> year of this  
637 king is approximately the year 445 before Christ, it  
638 is easy to calculate that 483 years from then would  
639 fall during the year 38 of our Christian era. The  
640 only person of messianic stature that appeared  
641 during this time was Jesus Christ. One would have  
642 to willfully not believe in order to not accept this  
643 proof.

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## Chapter 3

650  
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### **Isaiah clearly prophesied Jesus Christ's sacrifice**

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The last part of Chapter 52 of Isaiah forms part of the same theme that appears in Chapter 53 which is what in that moment was the future atoning sacrifice of Jesus Christ, the true Lamb of God. From 52:13 forward, the prophet is clearly speaking of the Chosen One of God.

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*“<sup>13</sup> Behold, **my servant** shall deal prudently, he shall be exalted and extolled, and be very high. <sup>14</sup> As many were astonished at thee; **his visage was so marred more than any man, and his form more than the sons of men.** <sup>15</sup> **So shall he sprinkle many nations; the kings shall shut their mouths at him; for that which had not been told them shall they see; and that which they had not heard shall they consider.**”*

(Isa 52:13-15)

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En verse 52:14 it is understood that we should not expect that the Messiah would be a great general, a political leader or human style strongman, because the prophet says: “His visage was marred more than any man and His form more than the sons of men.” This is why many Jews rejected Him at that time. They wanted a devastatingly strong leader, a victorious general, not a simple carpenter who had come to “sprinkle many nations” with His atoning blood as seen in 52:15. When this verse speaks of nations, it includes gentiles.

682 Jesus perfectly fulfills what is written in 53:1-3  
683 where it is stated that He is to be “despised and  
684 rejected” by the people of Israel who hid their faces  
685 from Him. **Just the same, it is clear that not all of**  
686 **the people of Israel rejected Christ.** We should  
687 remember that at the beginning, the Christian  
688 Church was formed exclusively by Jews. These  
689 Jews were persecuted and killed by other Jews who  
690 did not want to admit that Jesus Christ was the  
691 Passover Lamb, the Lamb of God. The Lamb that,  
692 like the Temple sacrifices, took away the sins of  
693 those who had faith in His sacrifice. These were  
694 Jews that did not want to receive Jesus as the  
695 Messiah.

696  
697 *“<sup>1</sup> Who hath believed our report? And to*  
698 *whom is the arm of the LORD revealed? <sup>2</sup> For*  
699 *he shall grow up before him as a tender plant,*  
700 *and as a root out of a dry ground. He hath no*  
701 *form nor comeliness; and when we shall see*  
702 *him, there is no beauty that we should desire*  
703 *him. <sup>3</sup> He is despised and rejected of men; a*  
704 *man of sorrows, and acquainted with grief;*  
705 *and we hid as it were our faces from him; he*  
706 *was despised, and we esteemed him not.”*  
707 (Isa 53:1-3)

708  
709 As can be seen by the last part of this portion, it  
710 was prophesied that the God’s Chosen One would  
711 be despise by the people of Israel. **What other**  
712 **person of messianic stature has been**  
713 **unanimously rejected by the people of Israel?**  
714 Doesn’t this general rejection and contempt indicate  
715 that Jesus is the Messiah who fulfilled this Isaiah’s  
716 prophecy during His first coming? Who else has  
717 fulfilled all that this passage says? **If only Jesus**

718 **fulfills all of this, doesn't this indicate that only**  
719 **Jesus is the Messiah that Isaiah announced?** Why  
720 reject Him when after the event we understand how  
721 this prophecy was fulfilled in reality?

722 **Verses 4-6 clearly indicate** what the work of the  
723 Messiah was: to be **But he was wounded for our**  
724 **transgressions, he was bruised for our iniquities.**  
725 Then the verses clarify that **the LORD hath laid on**  
726 **him**, (just as in the case of the sacrificial lambs),  
727 **the iniquity of us all.** How could the prophecy  
728 more clearly indicate that the Chosen One of God,  
729 the Messiah, came to suffer during His first coming  
730 so as to carry away the sins of all of us? Of what  
731 other person with messianic stature could you think  
732 did fulfill this except only Jesus?

733  
734 *“<sup>4</sup> Surely he hath borne our griefs, and*  
735 *carried our sorrows; yet we did esteem him*  
736 *stricken, smitten of God, and afflicted. <sup>5</sup> But*  
737 *he was wounded for our transgressions, he*  
738 *was bruised for our iniquities; the*  
739 *chastisement of our peace was upon him;*  
740 *and with his stripes we are healed. <sup>6</sup> All we*  
741 *like sheep have gone astray; we have turned*  
742 *every one to his own way; and the LORD*  
743 *hath laid on him the iniquity of us all. <sup>7</sup> He*  
744 *was oppressed, and he was afflicted, yet he*  
745 *opened not his mouth; he is brought as a*  
746 ***lamb** to the slaughter, and as a **sheep** before*  
747 *her shearers is dumb, so he openeth not his*  
748 *mouth.”* (Isa 53:4-7)

749  
750 En verse 8, while still talking about **the Chosen**  
751 **One of God, Isaiah says very clearly that He**  
752 **would die**, cut off out of the land of the living. This  
753 agrees perfectly with the prophecy of the seventy

754 weeks in Daniel that also state that the Messiah  
755 would be killed (Daniel 9:26). If the texts declare  
756 that the Messiah was to die, why then expect Him to  
757 come and establish His Eternal Kingdom at His first  
758 coming? Why not accept that there are two kinds of  
759 prophecies regarding the Messiah. **One** which talks  
760 about coming to die, to suffer, to be despised, **to**  
761 **redeem the world**. And **another** kind of prophecy  
762 which talks about **coming to rule, to be respected,**  
763 **to punish, to bring order**. Isn't this true? And isn't  
764 it Jesus who in His past First Coming and future  
765 Second Coming, is the only one who fulfills these  
766 prophecies? Why not therefore accept Jesus as the  
767 Messiah and Savior?

768  
769 *“He was taken from prison and from*  
770 *judgment; and who shall declare his*  
771 *generation? For he was cut off out of the*  
772 *land of the living; for the transgression of*  
773 *my people was he stricken. (Isa 53:8)*

774  
775 *“And after threescore and two weeks **shall***  
776 ***Messiah be cut off**, but not for himself; and*  
777 *the people of the prince that shall come shall*  
778 *destroy the city and the sanctuary; and the*  
779 *end thereof shall be with a flood, and unto the*  
780 *end of the war desolations are determined.”*  
781 (Dn 9:26)

782  
783 Isn't it quite clear from Isaiah 53:9 that **the**  
784 **Messiah will die**? Whoever reads the Gospel will  
785 see that despite making His grave with the wicked  
786 (two thieves), how a senator of Israel, Joseph of  
787 Arimathea, a rich man, asked Pilate for the body so  
788 that the part that reads “... with the rich in his  
789 death” might be fulfilled.

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*“And he made his grave with the wicked,  
and with the rich in his death; because he  
had done no violence, neither was any deceit  
in his mouth.” (Isa 53:9)*

Verse 10 clearly speaks about the resurrection of the God’s Chosen One, the Messiah, following His death. We see this in the text after “thou shalt make his soul an offering for sin”, where it says: “he shall see his seed, **he shall prolong his days.**” What other person with messianic stature can be alleged to have died for the world’s sins and then been resurrected except only Jesus Christ? Why not accept Him? The sacrifices of the lambs that the Israelite religion made were not a reflection of supposed “savagery” as many slanderers want us to see. These sacrifices were a symbol of the sacrifice that Jesus Christ was to make for our sins, the Lamb of God who takes away the sins of the world.

*“Yet it pleased the LORD to bruise him; he  
hath put him to grief; when thou shalt make  
his soul an offering for sin, he shall see his  
seed, **he shall prolong his days,** and the  
pleasure of the LORD shall prosper in his  
hand.” (Isa 53:10)*

Finally, in verse 11 we see again how the text clarifies that it is speaking of the Messiah when God calls Him “my righteous servant”. There can be no doubt that the text refers to the Messiah in what it is about to say. Then it says that the **Messiah shall bear their sin of many** at the end of verse 12 where once again it states that the Messiah about whom it is speaking will die. If the Messiah

826 was to die, why say then that Jesus was not the  
827 Messiah because He died?

828

829       *“<sup>11</sup> He shall see of the travail of his soul,*  
830 *and shall be satisfied; by his knowledge shall*  
831 *my righteous servant justify many; for he*  
832 *shall bear their iniquities. <sup>12</sup> Therefore will I*  
833 *divide him a portion with the great, and he*  
834 *shall divide the spoil with the strong; because*  
835 ***he hath poured out his soul unto death, and***  
836 *he was numbered with the transgressors; and*  
837 ***he bare the sin of many,** and made*  
838 *intercession for the transgressors.”*

839                   (Isa 53:11-12)

840

841       **Let’s read now the entire portion of the**  
842 **Scriptures we have been studying by parts:**

843

844       *“(Isa 52:13) **Behold, my servant shall deal***  
845 *prudently, he shall be exalted and extolled,*  
846 *and be very high.*

847       <sup>14</sup> *As many were astonished at thee; his visage*  
848 *was so marred more than any man, and his*  
849 *form more than the sons of men.*

850       <sup>15</sup> *So shall **he sprinkle many nations;** the*  
851 *kings shall shut their mouths at him: for that*  
852 *which had not been told them shall they see;*  
853 *and that which they had not heard shall they*  
854 *consider.*

855       Isa 53:1) **Who hath believed our report?**  
856 *And to whom is the arm of the LORD*  
857 *revealed?*

858       <sup>2</sup> *For he shall grow up before him as a*  
859 *tender plant, and as a root out of a dry*  
860 *ground, he hath no form nor comeliness; and*

861 *when we shall see him, there is no beauty*  
862 *that we should desire him.*

863 *3 He is despised and rejected of men; a*  
864 *man of sorrows, and acquainted with grief;*  
865 *and we hid as it were our faces from him; he*  
866 *was despised, and we esteemed him not.*

867 *4 Surely he hath borne our griefs, and*  
868 *carried our sorrows; yet we did esteem him*  
869 *stricken, smitten of God, and afflicted.*

870 *5 But he was wounded for our*  
871 *transgressions, he was bruised for our*  
872 *iniquities; the chastisement of our peace was*  
873 *upon him; and with his stripes we are healed.*

874 *6 All we like sheep have gone astray; we*  
875 *have turned every one to his own way; and*  
876 *the LORD hath laid on him the iniquity of us*  
877 *all.*

878 *7 He was oppressed, and he was afflicted,*  
879 *yet he opened not his mouth; he is brought as*  
880 *a lamb to the slaughter, and as a sheep*  
881 *before her shearers is dumb, so he openeth*  
882 *not his mouth.*

883 *8 He was taken from prison and from*  
884 *judgment, and who shall declare his*  
885 *generation? For he was cut off out of the*  
886 *land of the living; for the transgression of*  
887 *my people was he stricken.*

888 *9 And he made his grave with the wicked,*  
889 *and with the rich in his death; because he*  
890 *had done no violence, neither was any deceit*  
891 *in his mouth.*

892 *10 Yet it pleased the LORD to bruise him; he*  
893 *hath put him to grief. **When thou shalt make***  
894 ***his soul an offering for sin,** he shall see his*  
895 *seed, **he shall prolong his days,** and the*

896 *pleasure of the LORD shall prosper in his*  
897 *hand.*

898 *11 He shall see of the travail of his soul, and*  
899 *shall be satisfied; **by his knowledge shall my***  
900 ***righteous servant justify many; for he shall***  
901 ***bear their iniquities.***

902 *12 Therefore will I divide him a portion with*  
903 *the great, and he shall divide the spoil with*  
904 *the strong; because **he hath poured out his***  
905 ***soul unto death;** and he was numbered with*  
906 *the transgressors; and **he bare the sin of***  
907 ***many,** and made intercession for the*  
908 *transgressors.” (Isa 52:13 to 53:12)*

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911

### **Alexander, Caesar, Napoleon and Christ**

912 **The Greeks are proud of Alexander the Great and**  
913 **his bloody battles** to conquer the world. **The**  
914 **Italians venerate Julius Caesar** despite the **bloody**  
915 **battles** he carried out. **The French boast of**  
916 **Napoleon Bonaparte,** because he conquered a short-  
917 lived empire while **bleeding** France and all of  
918 Europe. **However the Jews are ashamed of the**  
919 **Jewish Jesus Christ.** They despise and reject Him.  
920 Some even hate Him. And they do all of that despite  
921 the fact that **it was with His own blood and not**  
922 **the blood of someone else, with His own suffering**  
923 **and not the suffering of someone else that He**  
924 **redeems us from our sins and has conquered an**  
925 **enduring dominion of thousands of millions of**  
926 **volunteer subjects.**

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Oh sons of Israel, are you right to be ashamed of  
Jesus Christ instead of being proud of Him? Is it  
right for you to despise, reject ...and even hate

932 Him? What bad thing has Jesus done to His people?

933 **If Rome has falsified Christ's teaching and has**  
934 **done harm to the Jews while hypocritically**  
935 **invoking His name,** is that why Jesus is considered  
936 worthy of contempt and hate?

937 This is just as unjust as if the Japanese hated the  
938 Jews because Albert Einstein, a Jew genius,  
939 provided the theory for the invention of the atomic  
940 bomb that the Americans used against Hiroshima  
941 and Nagasaki. Or it is as if the whole world because  
942 of fear for an impending nuclear holocaust, would  
943 decide to destroy the Jews or decide to hate Moses,  
944 David or Solomon, because Albert Einstein was the  
945 person who made the atomic bomb possible.

946 Jesus Christ never did anything against the Jews.  
947 Hating Jesus **because Rome used His name to**  
948 **persecute the Jews,** is absolutely unjust.

949 The Hebrew Scriptures (the Old Testament), that  
950 the Jews accept, speaks a hundred times more  
951 severely against the Jews than the New Testament.  
952 Even though the Jews do not accept it, it contains  
953 only a few reproaches, **and is filled with words of**  
954 **good will towards the Jews.**

955 Sons of Israel, reconsider the position against  
956 Jesus that many of you have, because it will be hard  
957 to defend and maintain this attitude when as with all  
958 of humanity, each one has to appear before the  
959 judgment throne of God in the presence of His  
960 Messiah.

961 \*

962  
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964 **Chapter 3 in review.** In the Old Testament there  
965 are two kinds of prophecies about the coming of the  
966 Messiah. **One kind** is about the First Coming of  
967 Christ when He came as the Lamb of God to suffer

968 for our sins as we have seen in Isaiah, chapters 52  
969 and 53. This prophecy announces that the People of  
970 Israel will reject Him. Another prophecy about the  
971 First Coming is found in Isaiah 7:14 where it is  
972 proclaimed that He will be born of a virgin. **The**  
973 **other kind of prophecy** proclaims the Second  
974 Coming when He will come to rule and bring order  
975 and justice to the world.

976 **Roman Catholicism** has falsified the teachings of  
977 Christ and done damage to the Jews while  
978 hypocritically invoking His name. It is not logical  
979 nor just for the Jews to be against Jesus because of  
980 this. It is precisely this Jew who has conquered  
981 millions of “goyim” using His own blood and not  
982 everyone else’s blood the way Alexander the Great,  
983 Julius Caesar and Napoleon Bonaparte did. The  
984 peoples of these leaders are proud of these  
985 conquering leaders, but the Jewish people unjustly  
986 detest Jesus.

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## Chapter 4

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**Malachi, the prophet warned that the Messiah would enter this old Temple and that He would have a precursor just as Haggai prophesied.**

The next verse announces that God would send his messenger to prepare the way, and **that after this, the Lord that the Jews were seeking would suddenly come to His Temple (the very same Temple that Malachi knew).** The one who was to come was the same messenger of the covenant, the

1004 delight of the Jews. Here is the passage:

1005

1006 *“Behold, I will send my messenger, and he*  
1007 *shall prepare the way before me; and the*  
1008 *Lord, whom ye seek, shall suddenly come to*  
1009 *his Temple, even the messenger of the*  
1010 *covenant, whom ye delight in. Behold, he*  
1011 *shall come, saith the LORD of hosts.”*

1012

(Mal 3:1)

1013

1014 To judge by what is prophesied here, a precursor  
1015 messenger would be sent first, and then the  
1016 Messiah would enter that Temple, and not  
1017 another one. Everyone knows that John the Baptist,  
1018 who came with the spirit and virtue of Elijah,  
1019 preceded Jesus, preparing the masses who for  
1020 centuries had not seen a prophet for the coming of  
1021 Jesus.

1022

1023 **What other person of messianic stature entered**  
1024 **that Temple and was preceded by a powerful**  
1025 **messenger like John the Baptist? No one.**  
1026 Therefore if Jesus is not the Messiah, like many  
1027 Jews think today, then the prophecy has failed  
1028 miserably, which is a ridiculous absurdity and is  
unbelievable for any believing Jew.

1029

1030 **What other person with messianic stature,**  
1031 **apart from Christ, entered that Temple? Who**  
1032 **else has been preceded in his ministry by a**  
1033 **precursor messenger of the stature of John the**  
1034 **Baptist? And who else combines the personal**  
1035 **characteristics and circumstances that were**  
1036 **predicted in Daniel 9 and Isaiah 52-53 and that**  
1037 **were to characterize the Messiah?**

1038

1039 **All of this agrees with what Haggai the prophet**  
**said** in Haggai 2:6-9. Also he predicted that the

1040 **Messiah would enter that Temple**, and for that  
1041 reason the glory of that Temple would be greater  
1042 than that of the first Temple, despite the fact that the  
1043 first one (Solomon's Temple) had greater riches.  
1044 Even though the Second Temple was less important  
1045 from a human perspective and was not as richly  
1046 decorated as the First Temple, it could only obtain  
1047 greater glory (as Haggai 2:6-9 says), because it was  
1048 visited by **“the desire of all nations”** and **“the**  
1049 **Lord, whom ye seek.”**

1050 That is why God says in Haggai 2:8, “The silver  
1051 is mine, and the gold is mine”, as if to say that if I  
1052 wanted to fill the Second Temple with gold and  
1053 silver it would not be difficult at all for me, but that  
1054 will not happen, its greater glory will consist of  
1055 being the place that the Messiah will visit.

1056 Despite all of these proofs and clarity, there are  
1057 now a number of “wise linguists” with a lot of  
1058 pretensions of being “sincere” and “objective”  
1059 translators that want to alter the translation. **They**  
1060 **say that the word “desired” that for centuries**  
1061 **has appeared in all of the translations is**  
1062 **incorrect. According to them, the word should be**  
1063 **“riches” instead.** In other words instead of the  
1064 passage saying: “...the desire of all nations” the  
1065 text should say “...the wealth of all the nations...”

1066 In their eagerness to make an “ecumenical” Bible,  
1067 they are trying to make us see that instead of “the  
1068 desire of all nations” (which the passage has always  
1069 said and is **what the Hebrew says**), that what is  
1070 coming to the temple is the wealth of all the  
1071 nations.” You can see how they want to annul a  
1072 prophecy that irrefutably demonstrates that Jesus  
1073 Christ is the Messiah. The text says:

1074

1075           “<sup>6</sup> For thus saith the LORD of hosts: ***Yet***  
1076           ***once, it is a little while, and I will shake the***  
1077           ***heavens, and the earth,*** and the sea, and the  
1078           dry land; <sup>7</sup> and I will shake all nations, ***and***  
1079           ***the desire of all nations shall come;*** and ***I***  
1080           ***will fill this house with glory,*** saith the LORD  
1081           of hosts. <sup>8</sup> ***The silver is mine, and the gold is***  
1082           ***mine,*** saith the LORD of hosts. <sup>9</sup> ***The glory of***  
1083           ***this latter house shall be greater than of the***  
1084           ***former,*** saith the LORD of hosts. And in this  
1085           place will I give peace, saith the LORD of  
1086           hosts.” (Hag 2:6-9)

1087  
1088           If you read this passage in the Hebrew of the  
1089           ancient Jewish Orthodox text, you will see that it is  
1090           “the desired one” and not “the wealth” which the  
1091           prophecy mentions. But even without verifying the  
1092           ancient orthodox version in Hebrew, using the  
1093           simplest logic, you can see which is right.

1094  
1095           **In the first place** logic tells us that “the desire of  
1096           the nations” can come by himself, **he is coming on**  
1097           **his own accord;** but “the wealth of the nations”  
1098           **could not come on its own,** somebody has to **bring**  
1099           it. Apparently the folks who want to alter the word  
1100           for “desire” forgot to change the verb “come” to  
1101           “bring”.

1102           **Secondly,** if Haggai, who lived before the birth of  
1103           Christ, was referring to Jesus when he said that  
1104           the “desire of the nations” would come to the  
1105           Temple, he was right in his prophecy. In fact, the  
1106           Messiah did come to the Second Temple and  
1107           filled it with glory. But if the text reads as these  
1108           modern, suspicious “linguists” want, then Haggai’s  
1109           prophecy failed miserably by referring to “the  
1110           wealth of the nations” that came. The “wealth of

1111 the nations” did not come nor was brought to the  
1112 Temple nor did it fill the Temple with glory, **nor**  
1113 **did the world tremble because of the wealth of**  
1114 **the Temple.**

1115 **It was Rome that took the riches** of the people  
1116 in that epoch. This Temple was destroyed in the  
1117 year 70, A.D. and the wealth of the nations was  
1118 never brought to the Temple. Therefore, if we allow  
1119 ourselves to be guided by these suspicious  
1120 translators and “experts” in the Hebrew language,  
1121 we have to conclude that Haggai failed and that  
1122 whoever inspired him also failed which is absurd  
1123 for any true believer.

1124 However, if we are guided by the translators that  
1125 came before the modern ecumenism, those that  
1126 always translated the text as, “the desire of the  
1127 nations”, we can verify that the prophecy has been  
1128 fulfilled because:

1129 **a)** The “desire of the nations” (the Messiah) came  
1130 to this Temple before it was destroyed

1131 **b)** The world was shaken at the coming of the  
1132 Christ.

1133 **c)** With His coming, the Temple, that was being  
1134 built at the time of the prophecy and that Haggai  
1135 referred to, was glorified.

1136 **d)** The glory of the Second Temple was greater  
1137 than that of the first because the Messiah came to it  
1138 and not to the first Temple.

1139 If the prophesied glory was not the result of the  
1140 coming of the Messiah to the Second Temple, then  
1141 in what other way was the glory of the Second  
1142 Temple greater than that of the Temple that the  
1143 great king Solomon constructed and filled with  
1144 riches?

1145 **Thirdly**, we see that if this passage translates the  
1146 word “desire” as it has always been translated, then

1147 it agrees with Malachi 3:1 that announces the same  
1148 thing. However, if the word is translated as  
1149 “wealth”, it does not agree with any other passage  
1150 of the Old Testament and becomes uniquely  
1151 isolated and unconnected.

1152  
1153 *“Behold, I will send my messenger, and he*  
1154 *shall prepare the way before me; and **the***  
1155 ***Lord, whom ye seek, shall suddenly come to***  
1156 ***his Temple, even the messenger of the***  
1157 *covenant, whom ye delight in. Behold, he*  
1158 *shall come, saith the LORD of hosts.”*  
1159 (Mal 3:1)

1160  
1161 Since it was the Second Temple that the prophet  
1162 referred to, the one with less importance from the  
1163 human point of view, and with less riches, it is only  
1164 possible to attribute to it greater glory if, as the  
1165 prophet Haggai says, “the desire of the nations”  
1166 (Haggai 2:7) and “the Lord whom ye seek”  
1167 (Malachi 3:1) came.

1168 This is why God says in Haggai 2:8, “The silver  
1169 is mine, and the gold is mine, saith the LORD of  
1170 hosts”; as if to say that if He wanted to fill the  
1171 Second Temple with gold and silver, it would be no  
1172 problem at all. But that was not to be, because the  
1173 greater glory consisted in receiving the Messiah into  
1174 the Temple.

1175 **Fourth**, the reason the translators present their  
1176 **fairy tale** is to weaken the prophecy of the Messiah.  
1177 Their fairy tale states that the Second Temple was  
1178 constructed by Herod, or at least enlarged by Herod  
1179 to the point that it became greater and better than  
1180 Solomon’s Temple. They invent this fiction in order  
1181 to “demonstrate” that the Second Temple was  
1182 greater and richer than the first. This is how the try

1183 to bend Haggai's prophecy so that it agrees with an  
1184 unreal "reality".

1185 **It is absurd to think that Herod** was going to be  
1186 able to spend more on the Temple and give it  
1187 greater riches than an independent and powerful  
1188 king like **Solomon**. Herod could not dedicate more  
1189 wealth to the Temple than Solomon because: **a)** He  
1190 was a third-class kinglet that only governed **a small**  
1191 **section of Judea**, **b)** he was a vassal of Rome, a  
1192 kinglet that was dependent on Rome for tax  
1193 collections and had to send there the riches, **c)** on  
1194 the other hand, Solomon possessed enormous  
1195 riches, **he governed all of the territory of Israel** as  
1196 well as the neighboring nations. He had a number of  
1197 vassal kings that paid him tribute.

1198 That is a fairy tale to say that Herod gave the  
1199 Second Temple greater riches than Solomon gave to  
1200 the first; only the unreasoning would swallow that.

1201 In addition to all of this, one must remember that  
1202 **God vetoed David's wish to construct the First**  
1203 **Temple** because **David had shed much blood**. He  
1204 suffered this veto despite the fact that most of the  
1205 blood that he shed was generally in justified wars.  
1206 Just the same, God did veto David's project so that  
1207 he did not construct the First Temple.

1208 Can you believe that God vetoed David's  
1209 enterprise, but rewarded Herod's? This kinglet was  
1210 an assassin of children and adults. Was God going  
1211 to reward him by granting Haggai's prophecy that  
1212 Herod was to construct a more glorious, bigger and  
1213 better Temple than Solomon's? Can you think that  
1214 God was about to base the glory of the Second  
1215 Temple in the riches and constructions made by an  
1216 consummate assassin of the Hebrews? Would God  
1217 veto David, a Hebrew, but approve Herod who in  
1218 addition to being an assassin was an Edomite and

1219 not a Hebrew?

1220 **Unfortunately there are many who are**  
1221 **confused by these “experts” and that believe**  
1222 **their fairy tales.** It is a lie to say that the riches of  
1223 the nations came to rest in the Second Temple. On  
1224 the contrary, it was the riches of the Second Temple  
1225 that were dispersed to the nations, especially to  
1226 Rome under the command of the Roman general  
1227 Titus Flavius Vespasianus.

1228 \*

1229

1230

1231 **Chapter 4 in Review.** The prophets Malachi and  
1232 Haggai predicted that the Messiah would enter the  
1233 Second Temple. The only person with messianic  
1234 stature that entered the Temple was Jesus Christ,  
1235 therefore it follows that He is the Messiah.

1236 Indeed Malachi said that before the Messiah came  
1237 a messenger from God would come. This was  
1238 fulfilled by John the Baptist. And then Haggai said  
1239 that the glory of the Second Temple that was being  
1240 constructed would be greater than that of the first,  
1241 because in it would come “the desire of the  
1242 nations”, the Messiah. Only Jesus Christ fulfills this  
1243 prophecy well.

1244 In regards to Herod, an assassin, a vassal kinglet  
1245 of Rome, it was impossible for him to construct a  
1246 temple greater than the temple that the great King  
1247 Solomon constructed. If God had denied David  
1248 permission to construct the First Temple because of  
1249 the blood he had shed, certainly He would not have  
1250 granted the construction of a greater temple than  
1251 Solomon’s to a vile assassin like Herod, nor would  
1252 God tell Haggai to prophesy such thing.

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## Chapter 5 Other prophecies

### **The Messiah is to be born in Bethlehem. Jesus was born in Bethlehem.**

If someone does not want to accept the fact that the birth of Jesus in Bethlehem proves that He is the Messiah, he should accept that whoever does come claiming to be the Messiah has to prove that He was born in Bethlehem. The only person who until now has complied with this and **all of the other conditions of messiahship** has been Jesus. In addition, what other person with messianic stature has been born in Bethlehem?

*“But thou, **Bethlehem Ephratah**, though thou be little among the thousands of Judah, yet **out of thee shall he come forth unto me that is to be ruler in Israel**; whose goings forth have been from of old, from everlasting.”*  
(Mica 5:2)

There are many other proofs like this that some prefer to call small “coincidences,” that prove that Jesus Christ is the Messiah. Let’s examine some of these other proofs.

\*

1290 **Psalm 22 prophesies about Jesus Christ**

1291 All through a reading of Psalm 22, the many  
1292 similarities with things that happened to Jesus are  
1293 notable. Consequently, it is easy to deduce that this  
1294 is a prophecy about Him.

1295  
1296 **The first** is verse one that is similar to the  
1297 exclamation that Jesus made from the cross seen in  
1298 Matthew 27:46.

1299  
1300 ***“My God, my God, why hast thou forsaken***  
1301 ***me? why art thou so far from helping me, and***  
1302 ***from the words of my roaring?”*** (Ps 22:1)

1303  
1304 *“And about the ninth hour Jesus cried with*  
1305 *a loud voice, saying, Eli, Eli, lama*  
1306 *sabachthani? that is to say: **My God, my God,***  
1307 ***why hast thou forsaken me?*** (Mt 27:46)

1308  
1309 When Jesus was on the cross, carrying on His  
1310 person the sins of all of us, He was converted into  
1311 the most sinful being in the universe. That is why  
1312 God, who could not tolerate sin, abandoned Him.  
1313 This is how by dying like the sacrificial lamb, He  
1314 paid for the sins of all those that accept the  
1315 redemption that He gives us.

1316  
1317 **The second similarity** is in verse 8 where the  
1318 ridicule of the priests, the scribes and the Pharisees  
1319 towards Jesus is anticipated. They said that if it is  
1320 true that God is pleased with Him that God would  
1321 save Him from the torment He was in (Matthew  
1322 27:43).

1323

1324           *“He trusted on the LORD that he would*  
1325           *deliver him; let him **deliver him, seeing he***  
1326           ***delighted in him.”**           (Ps 22:8)*

1327  
1328           *“He trusted in God; let him deliver him*  
1329           *now, if he will have him; for he said: I am*  
1330           *the Son of God.”           (Mt 27:43)*

1331  
1332           **If God freed Him from the cross, then He**  
1333           **would not have died for our sins,** and we would  
1334           continue to be eternally condemned. This is why  
1335           God did not save Him. This is something that His  
1336           enemies did not understand nor did they want to  
1337           understand.

1338  
1339           **The third similarity** is found in verse 16 of this  
1340           Psalm where it says that **“they pierced” his hands**  
1341           **and feet** which is what happened publicly to Jesus.  
1342           In Spanish the translation of this Psalm by de León  
1343           Dujovne y Manasés and Moisés Konstantynowski,  
1344           printed by Editorial S. Sigal, Corrientes 2854,  
1345           Buenos Aires, Argentina, does not use the words for  
1346           pierced, but rather the word for **“binding” which is**  
1347           **evidently not in the original.** To solve this, again  
1348           you must find a jewish **“sabra”** to translate and  
1349           demonstrate who is correct. However without  
1350           looking for help, it is only necessary to see that  
1351           **“binding me”** is found in a parenthesis which  
1352           indicates that the word does not exist in Hebrew,  
1353           but rather was added by the translators. In the  
1354           Hebrew version mentioned verse 16 has the number  
1355           17.

1356  
1357           **The fourth similarity** is found in verse 18 (19 in  
1358           the Hebrew-Spanish translation which I mentioned)  
1359           where it says that **they part my garments among**

1360 **them, and cast lots upon my vesture.** Matthew  
1361 27:35 and other Gospels narrate how this was  
1362 fulfilled in Jesus.

1363

1364 *“They part my garments among them, and*  
1365 *cast lots upon my vesture.”* (Ps 22:18)

1366

1367 *“And they crucified him, and parted his*  
1368 *garments, casting lots, that it might be*  
1369 *fulfilled which was spoken by the prophet:*  
1370 *They parted my garments among them, and*  
1371 *upon my vesture did they cast lots.”*  
1372 (Mt 27:35)

1373

1374 **In summary the following verses of Psalm 22 are**  
1375 **in agreement with what happened to Christ.**

1376

1377 *-My God, my God, why hast thou forsaken*  
1378 *me?* (in verse 1)

1379 *-All they that see me laugh me to scorn, they*  
1380 *shoot out the lip, they shake the head. He*  
1381 *trusted on the LORD that he would deliver*  
1382 *him. Let him deliver him, seeing he delighted*  
1383 *in him.* (in verses 7 & 8)

1384 *-For dogs have compassed me, the assembly*  
1385 *of the wicked have inclosed me; they pierced*  
1386 *my hands and my feet.* (in verse 16)

1387 *-They part my garments among them, and*  
1388 *cast lots upon my vesture.* (in verse 18)

1389 \*

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1392 **The prophecy of David about the resurrection of**  
1393 **Jesus Christ**

1394 Let us examine one of David’s prophecies on the  
1395 resurrection of Christ, the Messiah, the Holy One of

1396 God. Since David was a prophet and since his body  
1397 decayed (was corrupted) in his sepulcher, a passage  
1398 of Psalm 16 must be a prophecy about the Messiah  
1399 because David could not be talking about himself.

1400 What is said here could not refer to David since  
1401 his body has decayed and remained in his sepulcher.  
1402 On the other hand the body of Jesus did not. If we  
1403 read the history of Jesus, we see that he was  
1404 resurrected on the third day; **He did not suffer**  
1405 **corruption nor did He remain in the sepulcher,**  
1406 since he ascended to heaven. For this reason **this is**  
1407 **a prophecy about the resurrection of Jesus.**  
1408 About whom else does this prophecy coincide so  
1409 perfectly?

1410  
1411 *“For thou wilt not leave my soul in hell;*  
1412 *neither wilt thou suffer thine Holy One to*  
1413 *see corruption.” (Ps 16:10)*

1414 \*

1415  
1416  
1417 **Let’s see a prophecy about the Wise men**

1418 Here there are two references that clearly point to  
1419 Christ’s birth. Verse 2 says that “the glory of the  
1420 LORD will be risen upon thee.” Who is God’s glory  
1421 except for His Messiah? Later in the same verse 2  
1422 so as to assure us that this passage is not a metaphor  
1423 is said: “but **the LORD shall arise upon thee,** and  
1424 his glory shall be seen upon thee.”

1425 Lastly, remember that regarding the Wise Men  
1426 who were gentile princes, the text says: “And the  
1427 Gentiles shall come to thy light, and kings to the  
1428 brightness of thy rising.” In fact the gentile kings  
1429 did follow the star of Bethlehem, the light that  
1430 guided them to Jesus. Who else other than Jesus has  
1431 fulfilled these prophecies?

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#### **The Messiah riding on a donkey**

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*“<sup>1</sup> Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. <sup>2</sup> For, behold, the darkness shall cover the earth, and gross darkness the people; but the LORD shall arise upon thee, and his glory shall be seen upon thee. <sup>3</sup> And the Gentiles shall come to thy light, and kings to the brightness of thy rising.” (Isa 60:1-3)*

\*

Another prophecy is that of the King that comes to Jerusalem riding on an ass instead of the traditional spirited white steed, as the mistaken tradition teaches. Verse 9 shows us that **the person riding the ass is the King of Zion** during his First Coming. Verse 10 also shows that it is speaking about the Messiah, because it says that **his dominion shall be from sea even to sea, and from the river even to the ends of the Earth** referring to the Second Coming. From this it is evident that the Messiah was to come to Jerusalem riding on an ass.

*“<sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem, behold, thy King cometh unto thee. He is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. <sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off; and he shall speak peace unto the heathen; and his dominion shall be from sea even to sea, and from the river even to the ends of the Earth.” (Zch 9:9-10)*

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That the King of Zion was to come riding on a donkey was fulfilled by Jesus on the day of his triumphal entry into Jerusalem on Palm Sunday as is seen in Matthew 21:1-5. This should be enough to prove that Christ is the Messiah. But in case someone wants to allege that Christ did this precisely to prove that He was to be the Messiah, one can answer with the following: It is not logical that He would do this to pretend to be the Messiah because we all know of **the errant Jewish tradition that the Messiah was to come riding on a white horse**, not a burro.

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Although the Sacred Scriptures clearly state that it was a donkey, just the same, what counts is what the people and the religious leaders believed. If Christ would have wanted to make others believe He was the Messiah, He would have ridden in on a white horse. However, he came mounted on an ass because He was not seeking to fool people into accepting Him as a Messiah since they believed in their tradition instead of the Scriptures.

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**The one who pours the spirit of grace is the one who was pierced**

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Another prophecy that is in agreement with the person of Jesus Christ is the one that states that the one who pours the spirit of grace is the one who was pierced. There are many clues that have been given in the Old Testament so that the Messiah could be recognized when He came by all who wish to acknowledge Him. Among these clues is the following passage.



1540       **The Messiah was going to be born of a virgin**  
1541       Look at the prophecy of Isaiah 7:14 where it  
1542       states that the Messiah is to be born of a virgin, that  
1543       is a woman who has never had relations with a man.  
1544       This prophecy is a clear signal that Jesus Christ is  
1545       the Messiah for anyone who wishes to examine it  
1546       with sincerity; just like the prophecy of the seventy  
1547       weeks.

1548  
1549               *“Therefore the Lord himself shall give you*  
1550       ***a sign: Behold, a virgin shall conceive, and***  
1551       ***bear a son, and shall call his name***  
1552       ***Immanuel.”***                               (Isa 7:14)

1553  
1554       **There are some who reject this**, saying that the  
1555       Hebrew word that is translated “virgin” could  
1556       equally mean virgin or young woman. If in fact the  
1557       word used in the Hebrew has two possible meanings  
1558       and can mean “virgin” or “young woman”, it is  
1559       evident to anyone that the correct meaning to  
1560       choose for the translation is “virgin.” Why?

1561       Verse 14 say that **God will give us a sign**, that is  
1562       to say, **something unusual, something**  
1563       **miraculous**. Who would say that it would be a  
1564       miraculous sign from God if a young woman had a  
1565       son? Isn't this normal? However, **it is indeed a**  
1566       **great sign if a virgin has a son**. Therefore it is  
1567       more than reasonable that, given the context, of the  
1568       two alternative meanings that they say the word has,  
1569       that “virgin” is the meaning chosen for translation.

1570       It is most reasonable way to understand what  
1571       verse 14 says is to accept that a virgin will bear a  
1572       son, and that this child is Emmanuel (God with us).  
1573       Nothing else is needed to realize that this son that is  
1574       to be born of a virgin is the Messiah.

1575       There are those that refute the passage, saying that

1576 these verses (Isaiah 7:14-16) refer to the son of  
1577 Isaiah, the son that is mentioned in the next chapter,  
1578 in 8:3-4, and not to the Messiah. If the phrase “the  
1579 virgin will conceive, and bear a son” refers to  
1580 Isaiah’s wife and his son, then we must conclude  
1581 that they are accepting for Isaiah, his wife and son  
1582 the miracle of the virginal conception that they are  
1583 denying for Joseph, Mary and Jesus.  
1584

1585       *“<sup>3</sup> And I went unto the prophetess; and she*  
1586 *conceived, and bare a son. Then said the*  
1587 *LORD to me, **Call his name Maher-shalal-***  
1588 ***hash-baz.** <sup>4</sup> For before the child shall have*  
1589 *knowledge to cry, My father, and my mother,*  
1590 *the riches of Damascus and the spoil of*  
1591 *Samaria shall be taken away before the king*  
1592 *of Assyria.”* (Isa 8:3-4)  
1593

1594 In addition to this, one most note that although  
1595 both passages seem to be talking about the same  
1596 thing, in reality they are about two different things.  
1597 In the first passage (chapter 7) the passage says that  
1598 the child is to be named Emmanuel, but the second  
1599 passage (in chapter 8) says that they are to name the  
1600 child: Maher-shalal-hash-baz. **Both names signify**  
1601 **two different things: the first signifies: “God**  
1602 **with us”** which is in agreement with what Jesus  
1603 Christ proclaimed about himself, that He is the Son  
1604 of God. **The second name means: “speed to the**  
1605 **spoils of war, hasten the booty.”** The first passage  
1606 says: “before the child shall know to refuse the evil  
1607 and choose the good.” In chapter 8 we find: “before  
1608 the child shall have knowledge to cry, My father,  
1609 and my mother.” Additionally, **the spirit of the**  
1610 **first passage is peace, the spirit of the second is**  
1611 **punishment.** It is obvious that they are not about

1612 the same matter, but rather two different things with  
1613 some similarities between them.

1614 It is interesting to observe that despite the fact that  
1615 neither Judaism nor Islamism will admit that this  
1616 prophecy refers to the Messiah, one of the greatest  
1617 religions of the world, Christianity, is based on this  
1618 passage.

1619 \*

1620  
1621  
1622 **Summary of Chapter 5.** There are various  
1623 prophecies in the Old Testament that indicate that  
1624 Jesus is the Messiah. One of these is Micah 5:2 that  
1625 says that the Messiah will be born in Bethlehem.  
1626 Another is psalm 22 which describes the events that  
1627 occurred when Christ was on the cross. We also  
1628 have psalm 16:10 where David announces that the  
1629 body of the Messiah will not see corruption.  
1630 Another prophecy is Isaiah 60:1-3 which is about  
1631 the birth of the Messiah and the visitation of the  
1632 wise men. Another is the prophecy about the  
1633 Messiah coming to Jerusalem mounted on an ass  
1634 found Zachariah 9:9-10. In the same vein we can  
1635 observe things like Zachariah 12:10 that says that  
1636 the Messiah was to be pierced which is precisely  
1637 what happened to Jesus on the cross. As we have  
1638 seen, there are various prophecies that point to Jesus  
1639 as the Messiah.

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## Chapter 6

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### **Should a sincere worshiper of God change His laws without divine authorization? Passover**

In all of the Old and New Testament, God warns very seriously that his commandments were not be changed. Unfortunately the great majority of the believers in God disregard this warning and change the commandments. One of these changes, done without divine authorization is to make Sunday the day of rest instead of Saturday. This heresy is found in almost all of the Christian denominations. Another of these changes is the worshiping of the Virgin Mary and of the images of the saints which have been given the category of demi gods as in Catholicism and other so-called Christian religions. Here is what God warns us:

*“<sup>1</sup> Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. <sup>2</sup> **Ye shall not add unto the word which I command you, neither shall ye diminish ought from it,** that ye may keep the commandments of the LORD your God which I command you.” (Deut. 4:1-2)*

*“What thing soever I command you, observe to do it; **thou shalt not add thereto, nor diminish from it.**” (Deut. 12:32)*

*“**Add thou not unto his words, lest he reprove thee, and thou be found a liar.**” (Prv 30:6)*

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*“<sup>18</sup> For I testify unto every man that heareth the words of the prophecy of this book, **If any man shall add unto these things, God shall add unto him the plagues that are written in this book.** <sup>19</sup> **And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.**”*  
(Rev 22:18-19)

As I was saying, almost all of the believers in God disregard or change His commandments and the Jews are no exception. Moses established, by God’s command, laws and ordinances that Judaism has dismissed or changed. **One of these is the celebration of Passover.** Let’s see what God commanded and what Judaism has done.

The Passover that the Jews celebrate today is a poor caricature of what God commanded through Moses. In general the same thing happens with their religion: It takes form from a group of superstitions without a biblical basis, without a basis in Moses, but rather is based on the rabbinical commandments.

In the passage that is found below, we see how the Passover was to be observed. And... what about the contemporary Judaism? Does it follow these commands? Certainly not as we shall see:

**a)** They do not begin the year with the month of the Passover (around March and April). Instead it begins with Rosh Hashanah in September (verse 2).

**b)** They do not separate out a lamb for each family on the 10<sup>th</sup> of the corresponding month

- 1720 (verse 3).  
1721 c) They do not use a lamb which is one year old  
1722 (verse 5).  
1723 d) They do not sacrifice it on the fourteenth day in  
1724 the afternoon for eating on this same night (verse 6).  
1725 e) They do not anoint the side posts and upper  
1726 door post with the blood of the lamb (verse 7).  
1727 f) Rather than eating lamb some eat turkey for  
1728 example.  
1729 g) They do not roast the whole lamb, nor eat the  
1730 lamb with bitter herbs (verses 8-9)  
1731 h) They do not burn the remains (verse 10)  
1732 I) They do not eat it in haste, as if they were to  
1733 leave on a journey. Instead they make a feast and  
1734 eat it unhurriedly (verse 11).  
1735 j) **And above all, they eat the Passover meal**  
1736 **outside of Jerusalem, something that is expressly**  
1737 **prohibited by God.** (Deut. 16:5-6). Let's see.

1738  
1739 *“1 And the LORD spake unto Moses and*  
1740 *Aaron in the land of Egypt, saying: 2 **This***  
1741 *month shall be unto you the beginning of*  
1742 *months, it shall be the first month of the year*  
1743 *to you. 3 Speak ye unto all the congregation of*  
1744 *Israel, saying: **In the tenth day of this month***  
1745 ***they shall take to them every man a lamb,***  
1746 *according to the house of their fathers, **a***  
1747 ***lamb for an house.** 4 And if the household be*  
1748 *too little for the lamb, let him and his*  
1749 *neighbour next unto his house take it*  
1750 *according to the number of the souls; every*  
1751 *man according to his eating shall make your*  
1752 *count for the lamb. 5 Your lamb shall be*  
1753 *without blemish, **a male of the first year;** ye*  
1754 *shall take it out from the sheep, or from the*  
1755 *goats. 6 And ye shall keep it up until **the***

1756 *fourteenth day of the same month; and the*  
1757 *whole assembly of the congregation of Israel*  
1758 *shall kill it in the evening. 7 And they shall*  
1759 *take of the blood, and strike it on the two*  
1760 *side posts and on the upper door post of the*  
1761 *houses, wherein they shall eat it. 8 And they*  
1762 *shall eat the flesh in that night, roast with*  
1763 *fire, and unleavened bread; and with bitter*  
1764 *herbs they shall eat it. 9 Eat not of it raw, nor*  
1765 *sodden at all with water, but roast with fire;*  
1766 *his head with his legs, and with the*  
1767 *purtenance thereof. 10 And ye shall let nothing*  
1768 *of it remain until the morning; and that*  
1769 *which remaineth of it until the morning ye*  
1770 *shall burn with fire. 11 And thus shall ye eat*  
1771 *it; with your loins girded, your shoes on your*  
1772 *feet, and your staff in your hand; and ye shall*  
1773 *eat it in haste: it is the LORD'S Passover.”*  
1774 (Ex 12:1-11)

1775  
1776 *“5 **Thou mayest not sacrifice the Passover***  
1777 ***within any of thy gates,** which the LORD thy*  
1778 *God giveth thee. 6 **But at the place which the***  
1779 ***LORD thy God shall choose to place his***  
1780 ***name in,** there thou shalt sacrifice the*  
1781 *Passover at even, at the going down of the*  
1782 *sun, at the season that thou camest forth out*  
1783 *of Egypt.”* (Deut. 16:5-6)

1784  
1785 As we see, the Jewish Passover of our times is a  
1786 very poor caricature of the one that Moses instituted  
1787 by God's command. Almost everything that they do  
1788 today has been invented by the rabbis and not by  
1789 God as told to Moses. Can this be God's religion?  
1790 **Who gave the leaders and rabbis permission to**  
1791 **modify the commands of God? Why are they**

1792 **doing the same thing as the Pope: Inventing a**  
1793 **religion and imposing it dogmatically without**  
1794 **Scriptural support?**

1795 \*

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1798 **Sins were cleansed by sacrificial lambs. How can**  
1799 **they purify themselves if there are no sacrifices**  
1800 **today?**

1801 Another thing happens with today's Jewish  
1802 religion. Following God, Moses established that  
1803 sins were to be cleansed with the sacrifice of lambs  
1804 that were symbols, a demonstration of faith in what  
1805 was to come. But now the Jewish religion does not  
1806 sacrifice lambs nor accept the Lamb of God.  
1807 Therefore, the sins of the believers are not cleansed,  
1808 or they pretend to "cleanse" their sins in a way that  
1809 God through Moses did not establish, but rather was  
1810 invented by a rabbi or group of rabbis without  
1811 divine authorization. To whom was given or who  
1812 usurped the divine authority to change what God  
1813 had established? **They are doing what the Popes**  
1814 **do, modify at whim what God instituted.**

1815 Jesus killed at the hour of the sacrifice of the  
1816 Passover lamb, on the afternoon before the night  
1817 when the Passover was eaten. Since the true  
1818 Passover was Jesus, the ritual portion of this event  
1819 has fallen into disuse.

1820 God is all powerful. **If Jesus was not the true**  
1821 **Passover, if He had not been the true Lamb of**  
1822 **God who takes away once and forever the sins of**  
1823 **all who accept his pardon, God would not have**  
1824 **permitted the cessation of the Temple sacrifices.**

1825 If the only way that God had established for the  
1826 cleansing of our sins was the sacrificing of lambs in  
1827 the Temple, and if the Temple no longer existed for

1828 the sacrificing of lambs, then how would there be  
1829 pardon for the sins of the Jews who died from the  
1830 time when the Temple was destroyed until now?  
1831 And how would their sins be forgiven today? With  
1832 what authority has a new way of obtaining  
1833 cleansing for sins be established, if any new way  
1834 has been established? And if no new way has been  
1835 established, what is the destiny of sinners who are  
1836 Jewish?

1837 **All of this is screaming into the ears of every**  
1838 **Jew who does not close his ears,** That the Temple  
1839 sacrifices were a simple symbol of the future  
1840 sacrifice of Jesus Christ on the cross. This is why  
1841 that once the true sacrifice of the true Lamb of God  
1842 occurred, there is no longer any need for the Temple  
1843 nor for the sacrifices of lambs. For this reason the  
1844 Temple that was destroyed has never been rebuilt in  
1845 about 2000 years.

1846 In chapter 16 of the book of Leviticus we see that  
1847 during Yom Kippur some sacrifices had to be made  
1848 according to the order of Moses by mandate of God,  
1849 to get forgiveness. Who authorizes not to sacrifice  
1850 now, but keep saying that it is the day of  
1851 forgiveness?

1852 \*

1853

1854 **The actual Jewish religion is not**  
1855 **Mosaic one, but a rabbinical**  
1856 **religion.**

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1860 **Summary of Chapter 6.** Should a sincere  
1861 worshiper of God change His laws without divine  
1862 permission? Certainly not. This is what Judaism has

1863 done with the laws that God set forth through  
1864 Moses. The immense majority of believers in God,  
1865 including Christians, ignore the laws of God and  
1866 change the commandments. Examples in  
1867 Christianity includes the changes of the Sabbath and  
1868 the worship of images; examples in Judaism occurs  
1869 in the Passover celebrated outside of Jerusalem and  
1870 the pardon of sins without the sacrifice of lambs in  
1871 the Temple.

1872 Jesus Christ had to die on the same day as the  
1873 sacrifice of the Passover lamb. If Jesus had not been  
1874 the true Lamb of God that cleanses once and for all  
1875 the sins of those who accept His pardon, **God**  
1876 **would not have permitted cessation of the**  
1877 **Temple sacrifices.** This shouts in the ears of all  
1878 who do not cover them that Jesus Christ is the  
1879 Messiah.

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## Chapter 7

1887

### **The destruction of the genealogies and the Messiah**

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It has been clearly established that the Messiah had to be from the Tribe of Judah and specifically a descendent of David, as compiled from various passages of the prophets.

*“Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the*

1899 *earth. <sup>6</sup> In his days Judah shall be saved, and*  
1900 *Israel shall dwell safely. And this is his name*  
1901 *whereby he shall be called: “The Lord our*  
1902 *righteousness”.* (Jer 23:5-6)

1903  
1904 *“<sup>15</sup> In those days, and at that time, will I*  
1905 *cause the Branch of righteousness to grow*  
1906 *up unto David; and he shall execute*  
1907 *judgment and righteousness in the land. <sup>16</sup> In*  
1908 *those days shall Judah be saved, and*  
1909 *Jerusalem shall dwell safely; and this is the*  
1910 *name wherewith she shall be called, **The***  
1911 ***LORD** our righteousness. <sup>17</sup> For thus saith*  
1912 *the LORD; David shall never want a man to*  
1913 *sit upon the throne of the house of Israel.”*  
1914 (Jer 33:15-17)

1915  
1916 These prophecies were given in Jeremiah’s epoch.  
1917 After him, the kings of Israel no longer existed. For  
1918 this reason, his prophecy does not refer to any of the  
1919 kings that reigned in Israel.

1920 Various prophecies show that one of the  
1921 conditions that the Messiah had to fulfill was that he  
1922 were a descendent of David. The passage below  
1923 shows this, given that the description can only refer  
1924 to the Messiah and that beyond this relates him to  
1925 David’s throne. Logically the Messiah has to be a  
1926 proven descendent of David.

1927  
1928 *“<sup>6</sup> For unto us a child is born, unto us a son*  
1929 *is given; and the government shall be upon*  
1930 *his shoulder; and his name shall be called*  
1931 *Wonderful, Counsellor, The mighty God, The*  
1932 *everlasting Father, The Prince of Peace. <sup>7</sup> **Of***  
1933 ***the increase of his government and peace***  
1934 ***there shall be no end, upon the throne of***

1935 ***David**, and upon his kingdom, to order it, and*  
1936 *to establish it with judgment and with justice*  
1937 *from henceforth even for ever. The zeal of the*  
1938 *LORD of hosts will perform this.” (Isa 9:6-7)*

1939

1940 In the following passage we again see how the  
1941 prophets assured us that the Messiah would be a  
1942 descendent of David.

1943

1944 *“Behold, the days come, saith the LORD,*  
1945 *that **I will raise unto David a righteous***  
1946 ***Branch, and a King shall reign and prosper,***  
1947 *and shall execute judgment and justice in the*  
1948 *Earth”* (Jer 23:5)

1949

1950 **When the people of Israel left Egypt**, many  
1951 people left with them who were not Hebrews but  
1952 that had joined with them in leaving. I suppose that  
1953 they left in order to escape slavery. Exodus 12:38  
1954 shows this clearly.

1955 Given that these people who joined in the exodus  
1956 were not Hebrews, therefore their descendants  
1957 while Israelites from a political point of view, were  
1958 not Hebrews from a messianic point of view. That is  
1959 they were not children of Abraham, Isaac or Jacob.  
1960 The Messiah could not descend from them.

1961 Other kind of people that mixed with the Hebrew,  
1962 and that cannot be detected today unless the  
1963 genealogies exist, are those bought as slaves, which  
1964 were circumcised, and the not native sojourners  
1965 who also were circumcised if they wanted to  
1966 participate of the Passover, as stated in Ex 12:44  
1967 and 48. Upon mixing those people with the  
1968 Hebrews, only by means of the genealogies could  
1969 they be detected, to preclude them from being  
1970 Levites, priests or messiah, given that they were not

1971 children of Abraham, Isaac, Jacob and David.  
1972 Also the descendants of Moses' Father-in-law  
1973 (Kenite) who were not Hebrews, became Israelites  
1974 just like the multitude of the other foreigners that  
1975 left Egypt during the exodus as the passage below  
1976 states.

1977 Similarly we read in Deuteronomy 23:7-8 that the  
1978 descendants of the Egyptians and of the Edomites  
1979 could form part of the "congregation of the LORD"  
1980 in the third generation. In other words they were  
1981 politically Israelites but they were not Hebrews nor  
1982 children of Abraham. The Messiah could not come  
1983 from their descendants. This is why the Israelites  
1984 maintained meticulous registries of their  
1985 genealogies. They did this with the purpose of  
1986 assuring that the Messiah descended from Abraham,  
1987 Isaac, Jacob and David. They also wanted to be sure  
1988 that their priests were descendants of Aaron.

1989  
1990 *"And a mixed multitude went up also with*  
1991 *them; and flocks, and herds, even very much*  
1992 *cattle."* (Ex 12:38)

1993  
1994 *"And the children of the Kenite, Moses'*  
1995 *father in law, went up out of the city of palm*  
1996 *trees with the children of Judah into the*  
1997 *wilderness of Judah, which lieth in the south*  
1998 *of Arad; and they went and dwelt among the*  
1999 *people."* (Jdg 1:16)

2000  
2001 *"7 Thou shalt not abhor an Edomite; for he*  
2002 *is thy brother; thou shalt not abhor an*  
2003 *Egyptian; because thou wast a stranger in his*  
2004 *land. 8 The children that are begotten of*  
2005 *them shall enter into the congregation of the*  
2006 *LORD in their third generation."*

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(Dt 23:7-8)

These outsiders mixed with the people, but the Hebrews, who always zealously kept their genealogies, always knew which ones were descendants of Abraham and who were descendants of the people who had joined with the Hebrews. **The Messiah had to descend from Abraham as well as from David.**

One clear case of an Egyptian who had an Israelite descendant is found in Lev 24:10 and I Chronicles 2:35. If you continue to read this passage, you will see how many people were descendants of this Egyptian and registered in these genealogies. This kind of mixture was why the Israelites maintained their genealogy books with such perfection. No one that was not a descendant of Abraham and David could declare to be the Messiah, nor could anyone who was not a descendant of Aaron become a priest in the Temple.

*“And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and this son of the Israelitish woman and a man of Israel strove together in the camp.” (Lev 24:10)*

*“<sup>34</sup> Now Sheshan had no sons, but daughters. And sheshan had a servant, an Egyptian, whose name was Jarha. <sup>35</sup> And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.”*

(I Chr 2:34-35)

When the people of the North, the nation of Israel, was destroyed and its people were taken into

2043 captivity, they mixed among the inhabitants of  
2044 Assyria and the surrounding areas and became lost  
2045 among the people of the world. Not withstanding  
2046 the nation of the south, Judah, was composed of  
2047 people from all the tribes of Israel, although the  
2048 majority were descendants of the tribe of Judah. In  
2049 addition, since in the Temple and in Judah,  
2050 genealogical records were being kept it was known  
2051 who were Israelites by naturalization and who were  
2052 Hebrews, descendants of Abraham and David. From  
2053 among these, they knew who were from the tribe of  
2054 Judah and among the latter, who were descendants  
2055 of David. The descendants of David were the only  
2056 ones who could give way to the Messiah. The  
2057 descendants of Aaron were the only ones with the  
2058 right to the priesthood. They also knew who were  
2059 just Levites, without any rights to the priesthood.

2060 In order to confirm that the components of the  
2061 diverse Tribes of Israel were mixed in with the  
2062 inhabitants of the Tribe of Judah, it is enough to  
2063 read the passages I present below. To this, we could  
2064 add the fact that from the beginning, the possession  
2065 of the Tribe of Simeon, was found in the territory of  
2066 the Tribe of Judah, whose components united with  
2067 the Tribe of Judah.

2068 **Not all of who in actuality call themselves Jews**  
2069 **are descendants of the Tribe of Judah.** After the  
2070 transmigration, the Israelites did not continue to live  
2071 as each tribe in their region, but they mixed among  
2072 themselves. In Jerusalem, there lived people from  
2073 the tribes of Simeon, Benjamin, Ephraim, Manasseh  
2074 and Judah as well as the Nethinims and the Levites.  
2075 That same mixture of tribes is seen in Nehemiah  
2076 11:4. During that time, they knew what tribe they  
2077 belonged to, because the genealogical books were  
2078 still preserved. **After the destruction of Jerusalem**

2079 **and the Temple by the Romans, all was lost.**  
2080 **Today, no Jew knows what tribe he descends**  
2081 **from.**

2082 Nowadays, we would never know if one who  
2083 proclaimed himself to be the Messiah was or not  
2084 from the Tribe of Judah and above all, a descendant  
2085 of David, as it is supposed to be according to  
2086 prophecy.

2087  
2088 *“<sup>2</sup> Now the first inhabitants that dwelt in*  
2089 *their possessions in their cities were, the*  
2090 *Israelites, the priests, Levites, and the*  
2091 *Nethinims. <sup>3</sup> And in Jerusalem dwelt of the*  
2092 *children of Judah, and of the children of*  
2093 *Benjamin, and of the children of Ephraim,*  
2094 *and Manasseh.” (I Chr 9:2-3)*

2095  
2096 *“And he gathered all Judah and Benjamin,*  
2097 *and the strangers with them out of Ephraim*  
2098 *and Manasseh, and out of Simeon; for they*  
2099 *fell to him out of Israel in abundance, when*  
2100 *they saw that the LORD his God was with*  
2101 *him.” (II Chr 15:9)*

2102 \*

2103  
2104  
2105 **There are no existing genealogies today**

2106 Any Israelite, who is called a Jew, could be a  
2107 descendant of an Egyptian, an Edomite, a Kenite or  
2108 any other foreigner, the same as a descendants of  
2109 Jacob or Aaron. No one can be certain of their  
2110 ascendancy. Therefore, **today one could not**  
2111 **guarantee if one who says is the Messiah is a son**  
2112 **of David or descendant of an Egyptian. In**  
2113 **addition, we could also not know whether he is a**  
2114 **descendant of Aaron with a right to the**

2115 **priesthood or if he is a descendant of an Edomite**  
2116 **or simply a Levite.**

2117 This should be sufficient proof for any sincere  
2118 Jew, who does not want to shut his eyes to the truth,  
2119 to realize that **Jewish religion ended with the total**  
2120 **destruction of the Temple and the loss of the**  
2121 **genealogical records.** This occurred after the  
2122 coming, crucifixion, death and resurrection of Jesus  
2123 Christ. This should be a sufficient sign for them to  
2124 understand that if there can never be a Jewish  
2125 religion, nor priesthood, nor Temple, no another  
2126 Messiah, Jesus had to be the Messiah. The  
2127 prophecies of God regarding the coming of the  
2128 Messiah cannot fail, so therefore there is no other  
2129 possibility.

2130 That should cause Jews to reason, that if the  
2131 genealogical tree of any Israelite cannot be known,  
2132 and if God permitted such a thing to happen, it is  
2133 because the Messiah has already come, and  
2134 therefore, it is not necessary to know the  
2135 ascendance of any other supposed “messiah”.

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2139 **Review of Chapter 7.** The Jews kept very  
2140 meticulous records of their genealogy. One of the  
2141 reasons was that the Messiah had to be a descendant  
2142 of Abraham and David. Another reason was to  
2143 know who could be a priest by being a descendant  
2144 of Aaron. Without the genealogies, no one could  
2145 guarantee that they were descendants of those  
2146 patriarchs. Given that when the Israelites left Egypt,  
2147 many who were not descendants of Abraham joined  
2148 them, and that during the time of the Judges and  
2149 Kings there was also a great mix, the genealogies  
2150 were indispensable.

2151 Now a days not all that are called Jews are  
2152 descendant of the tribe of Judah. In Jerusalem lived  
2153 people from the tribes of Simeon, Benjamin,  
2154 Ephraim, Manasseh, and Judah, beside Nethinims  
2155 and Levites.

2156 During that time, they knew what tribe they were  
2157 from, because the genealogical books were still  
2158 kept. After the destruction of Jerusalem and the  
2159 Temple by the Romans, all was lost, and **nowadays**  
2160 **no Jew knows what tribe they descend from.**  
2161 Therefore, no one can prove that he is the Messiah,  
2162 son of Abraham and David. This demonstrates that  
2163 Jesus Christ is the Messiah because now another  
2164 one cannot be a messiah.

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## 2170 Chapter 8

### 2171 Genealogy and the priesthood

2172 In God's law, a very rigorous mandate was that  
2173 only the sons of Aaron could be priests in the  
2174 Temple. No one that was not from the lineage of  
2175 Aaron could officiate as a priest, or he would have a  
2176 death sentence. We shall see in addition in the book  
2177 of Ezra how on one occasion, not having  
2178 genealogical proof of Aaronic lineage in certain  
2179 priests they were cast from the priesthood. Without  
2180 authentic genealogical proof, neither priests nor  
2181 Levites could officiate. **Even in the case in which**  
2182 **through tradition their correct lineage was**  
2183 **known, genealogical proof was required.** Let us  
2184 see the requirements of the law of God, given by  
2185  
2186

2187 Moses for the priesthood. Notice specifically that it  
2188 was absolutely prohibited for someone to exercise  
2189 the priesthood if he wasn't from the lineage of  
2190 Aaron.

2191

2192 *“And when the tabernacle setteth forward,*  
2193 *the Levites shall take it down, and when the*  
2194 *tabernacle is to be pitched, the Levites shall*  
2195 *set it up; and the stranger that cometh nigh*  
2196 *shall be put to death.” (Numbers 1:51)*

2197

2198 *“And Nadab and Abihu died before the*  
2199 *LORD, when they offered strange fire before*  
2200 *the LORD, in the wilderness of Sinai, and*  
2201 *they had no children; and Eleazar and*  
2202 *Ithamar ministered in the priest's office in the*  
2203 *sight of Aaron their father.” (Numbers 3:4)*

2204

2205 *“And thou shalt appoint Aaron and his sons,*  
2206 *and they shall wait on their priest's office;*  
2207 *and the stranger that cometh nigh shall be*  
2208 *put to death.” (Numbers 3:10)*

2209

2210 *“But those that encamp before the*  
2211 *tabernacle toward the east, even before the*  
2212 *tabernacle of the congregation eastward,*  
2213 *shall be Moses, and Aaron and his sons,*  
2214 *keeping the charge of the sanctuary for the*  
2215 *charge of the children of Israel; and the*  
2216 *stranger that cometh nigh shall be put to*  
2217 *death.” (Numbers 3:38)*

2218

2219 *“<sup>35</sup> And there came out a fire from the*  
2220 *LORD, and consumed the two hundred and*  
2221 *fifty men that offered incense. <sup>36</sup> And the*  
2222 *LORD spake unto Moses, saying, <sup>37</sup> Speak*

2223 *unto Eleazar the son of Aaron the priest, that*  
2224 *he take up the censers out of the burning, and*  
2225 *scatter thou the fire yonder; for they are*  
2226 *hallowed. 38 The censers of these sinners*  
2227 *against their own souls, let them make them*  
2228 *broad plates for a covering of the altar, for*  
2229 *they offered them before the LORD, therefore*  
2230 *they are hallowed; and they shall be a sign*  
2231 *unto the children of Israel. 39 And Eleazar the*  
2232 *priest took the brasen censers, wherewith they*  
2233 *that were burnt had offered, and they were*  
2234 *made broad plates for a covering of the altar,*  
2235 *40 **to be a memorial unto the children of***  
2236 ***Israel, that no stranger, which is not of the***  
2237 ***seed of Aaron, come near to offer incense***  
2238 ***before the LORD; that he be not as Korah,***  
2239 ***and as his company, as the LORD said to him***  
2240 ***by the hand of Moses.” (Numbers 16:35-***  
2241 ***40)***

2242  
2243 *“<sup>1</sup> And the LORD said unto Aaron: **Thou***  
2244 ***and thy sons and thy father's house with***  
2245 ***thee shall bear the iniquity of the sanctuary,***  
2246 ***and thou and thy sons with thee shall bear***  
2247 ***the iniquity of your priesthood. 2 And thy***  
2248 ***brethren also of the tribe of Levi, the tribe of***  
2249 ***thy father, bring thou with thee, that they may***  
2250 ***be joined unto thee, and minister unto thee,***  
2251 ***but thou and thy sons with thee shall minister***  
2252 ***before the tabernacle of witness. 3 And they***  
2253 ***shall keep thy charge, and the charge of all***  
2254 ***the tabernacle. Only they shall not come***  
2255 ***nigh the vessels of the sanctuary and the***  
2256 ***altar, that neither they, nor ye also, die.***  
2257 ***4***  
2258 ***And they shall be joined unto thee, and keep***  
***the charge of the tabernacle of the***

2259 *congregation, for all the service of the*  
2260 *tabernacle, and **a stranger shall not come***  
2261 ***nigh unto you.** 5 And ye shall keep the charge*  
2262 *of the sanctuary, and the charge of the altar,*  
2263 ***that there be no wrath any more upon the***  
2264 ***children of Israel.** 6 And I, behold, I have*  
2265 *taken your brethren the Levites from among*  
2266 *the children of Israel; to you they are given as*  
2267 *a gift for the LORD, to do the service of the*  
2268 *tabernacle of the congregation. 7 Therefore*  
2269 *thou and thy sons with thee shall keep your*  
2270 *priest's office for everything of the altar, and*  
2271 *within the veil; and ye shall serve. I have*  
2272 *given your priest's office unto you as a service*  
2273 *of gift, and **the stranger that cometh nigh***  
2274 ***shall be put to death.**" (Number 18:1-7)*  
2275

2276 You may have noticed that with God's  
2277 commandment, you didn't play the game of am I or  
2278 am I not a descendant of Aaron. Whoever dared to  
2279 usurp this ministry was punished by capital  
2280 punishment. That is the reason why we see in the  
2281 book of Ezra that on one occasion, due to the fact  
2282 that there was no genealogical proof, various  
2283 individuals were cast out from the priesthood.

2284 From the reading of this passage which I present  
2285 below, we realize **how strict was the issue of being**  
2286 **proven descendants of Aaron in order to exercise**  
2287 **the priesthood.** Here we see that no one was  
2288 permitted to be a priest if he could not **prove**  
2289 **without a doubt** his Aaronic genealogy. The  
2290 simple testimony of acquaintances or the name they  
2291 may have had was not permitted as "proof".

2292 Inasmuch as the persons mentioned in verse 60 as  
2293 well as the priests mentioned in verse 61 had  
2294 genealogical problems. The priests in verse 61,

2295 however, had more problems, because by not being  
2296 able to find the **genealogies that would prove** they  
2297 were descendants of Aaron, they were **cast out of**  
2298 **the priesthood**, as is seen in verse 62.

2299  
2300 *“<sup>59</sup> And these were they which went up from*  
2301 *Telmelah, Telharsa, Cherub, Addan, and*  
2302 *Immer, **but they could not shew their father's***  
2303 *house, and their seed, whether they were of*  
2304 *Israel: <sup>60</sup> The children of Delaiah, the*  
2305 *children of Tobiah, the children of Nekoda,*  
2306 *six hundred fifty and two. <sup>61</sup> And of the*  
2307 *children of the priests: the children of*  
2308 *Habaiah, the children of Koz, the children of*  
2309 *Barzillai; which took a wife of the daughters*  
2310 *of Barzillai the Gileadite, and was called*  
2311 *after their name. <sup>62</sup> These sought their*  
2312 *register among those that were reckoned by*  
2313 *genealogy, but they were not found,*  
2314 *therefore were they, as polluted, put from the*  
2315 *priesthood.”* (Ezra 2:59-62)

2316  
2317 As we can see, because of the lack of genealogical  
2318 registry, they were cast out of the priesthood, even  
2319 though according to tradition they were the sons of  
2320 priests. These that had living witnesses of being  
2321 sons of Aaron, but did not have the written  
2322 genealogy, were persons that thought in good faith  
2323 that they were from the family of the priesthood but  
2324 were not admitted. It is good to note that these who  
2325 were cast from the priesthood because of not having  
2326 genealogy were not persons whose ancestors were  
2327 lost due to a remote period. They were persons  
2328 whose fathers and grandfathers lived 70 years  
2329 earlier, when the first Temple was destroyed.  
2330 However, not even in that case were they allowed to

2331 be priests and the ones that already were priests,  
2332 were put out.

2333 Well, the Second Temple was destroyed by the  
2334 Roman armies almost two thousand years ago and  
2335 with that all the genealogy and the nation. Never  
2336 again were there genealogies in Israel. It is more  
2337 evident that today **no one has proof of having been**  
2338 **from the descendants of Aaron**, being that almost  
2339 two thousand years have passed and not seventy.

2340 Those aspiring to be priests in the future third  
2341 temple do not have the demonstrative genealogy  
2342 that authenticates the descendents of Aaron. They  
2343 cannot even demonstrate if they are or not from  
2344 Israel, their tradition is lost throughout the nebulous  
2345 centuries. People who in the past have mixed in  
2346 with the nation of Israel cannot be detected. Above  
2347 all the Israelites of the tribes of Simeon, Benjamin,  
2348 Efrain, Manasseh, etc.. In addition, Egyptians,  
2349 Edomites, Romans, etc., without forgetting the  
2350 Europeans in general who have been mixed  
2351 throughout the centuries with the Jews of today.  
2352 It is to say, that not only today no Jew knows what  
2353 tribe he is a descendant of, but he doesn't even  
2354 know if he is a descendant of some of the foreigners  
2355 who a thousand or two thousand years ago mixed  
2356 with the Jews. This way, even less would a Jew of  
2357 today know if he is a descendant of Aaron. And if  
2358 no one can prove that he descends from Aaron, no  
2359 one can be a priest in the future Third Temple as  
2360 invented by them, because there is no divine  
2361 backing and order as in the two previous ones.

2362 \*

2363

2364

2365 **The future Jewish priesthood will be illegitimate**  
2366 **as there are no genealogies**

2367 Even those whose last name is “Cohen”, cannot  
2368 demonstrate by way of genealogy that they are truly  
2369 descendants of Levi. Those names could have been  
2370 adopted in past centuries for the sake of mere  
2371 personal convenience, by any Jew who was from  
2372 another tribe or anyone who, without being Jewish  
2373 could have infiltrated himself among them. As we  
2374 previously saw, the ones that were named Barzillai  
2375 the Gileadite and others were cast from the  
2376 priesthood.

2377 **It is evident that these contradictions are**  
2378 **shouting out to the ears of every Jew**, who may  
2379 fail to cover their ears, that the Messiah, the True  
2380 Lamb of God, has already come. These  
2381 contradictions are shouting out to their ears, that  
2382 Jesus Christ was the lamb symbolized from the  
2383 lambs of different rituals and ceremonies. That he  
2384 was the Messiah and to reject him is an affront  
2385 towards God.

2386 \*

2387  
2388

2389 **The absence of the Temple is a warning that God**  
2390 **separated Himself from them**

2391 In the passage below I present that God warns the  
2392 nation of Israel that if they separate from Him, the  
2393 Temple would be destroyed. Therefore, the absence  
2394 of the Temple indicates that they separated  
2395 themselves from God.

2396

2397 *“<sup>19</sup> But if ye turn away, and forsake my*  
2398 *statutes and my commandments, which I have*  
2399 *set before you, and shall go and serve other*  
2400 *gods, and worship them, <sup>20</sup> then will I pluck*  
2401 *them up by the roots out of my land which I*  
2402 *have given them, **and this house, which I***

2403 ***have sanctified for my name, will I cast out***  
2404 ***of my sight, and will make it to be a proverb***  
2405 ***and a byword among all nations.”***  
2406 (II Chr 7:19-20)

2407

2408 The first Temple was destroyed by  
2409 Nebuchadnezzar, King of Babylon because Israel  
2410 separated itself from God. **How did Israel separate**  
2411 **itself from God?** They did so by worshipping  
2412 images. The Jews returned from Babylonian  
2413 captivity and by mandate from God constructed the  
2414 Second Temple. As is logical, for that Second  
2415 Temple, the warning in the recently read passage  
2416 was also valid: if they once again separated  
2417 themselves from God, the Second Temple would  
2418 also be destroyed.

2419 **Precisely**, the Second Temple was also destroyed,  
2420 this time by Rome, a second Babylon, because the  
2421 Jews once again separated themselves from God.  
2422 **What did they do this time to separate**  
2423 **themselves from God?** God sent His Messiah, but  
2424 the Jews rejected Him and therefore separated  
2425 themselves from God. As a consequence, the  
2426 Second Temple was destroyed and the Jews  
2427 returned to captivity, same as when they separated  
2428 themselves from God upon the destruction of the  
2429 First Temple.

2430 If their separation from God had not been  
2431 motivated by their rejection of Jesus Christ as the  
2432 Messiah, then, what other great sin did the nation of  
2433 Israel commit that God punished them so severely,  
2434 destroying the Second Temple and hurl them to a  
2435 diaspora much worse than that of the 70 Babylonian  
2436 years? The absence of the Temple and the  
2437 prolonged diaspora, declare without words, but very

2438 seriously and eloquently, that Jesus is the Messiah,  
2439 the Son of God.

2440 \*

2441

2442

2443 **Review of Chapter 8.** For the same reason as the  
2444 mix of other nations with the nation of Israel and  
2445 because of the absence of genealogy, something we  
2446 saw in the preceding chapter, it is that today we  
2447 cannot know if someone who says is a descendant  
2448 of Aaron he truly is. The law of Moses was  
2449 extremely strict in not allowing men who could not  
2450 prove by way of genealogy that they were  
2451 descendants of Aaron, to be priests. That is why as  
2452 we saw previously in Ezra 2:59-62, those that  
2453 alleged to be descendants of Aaron were cast out  
2454 even though their genealogies has only been lost for  
2455 70 years, even that they claim to be Aaron's  
2456 descendants. People who have lost their genealogy  
2457 for 2000 years are even less authorized to take on  
2458 the task of the priesthood, even if they have adopted  
2459 the name "Cohen".

2460 All of these contradictions are screaming out to  
2461 the ears of all those who do not want to cover them  
2462 that the Messiah already arrived. It is clear that the  
2463 true Lamb of God was sacrificed, which was  
2464 symbolized by the lamb sacrifices in the Temple.  
2465 Therefore, there is no need for a Temple, nor  
2466 sacrifices, nor priests. Any temple or sacrifice that  
2467 is established in Jerusalem will be false and will not  
2468 enjoy the blessings of God but the usurpation of the  
2469 anti-Christ.

2470 As we previously saw, the absence of the Temple  
2471 was a sign that the Jewish nation had separated  
2472 themselves from God. The first separation from  
2473 God was punished by the destruction of the First

2474 Temple by Nebuchadnezzar and the expulsion from  
2475 their land for 70 years, and its cause was idolatry.  
2476 The second separation from God occurred by  
2477 having rejected the Messiah, the chosen one of God  
2478 and was punished by the destruction of the Temple  
2479 by the Romans and the expulsion from their land for  
2480 almost 2000 years.

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## Chapter 9

2487  
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### Is Jesus Christ the Son of God?

The entire Psalm 2 convinces us, **without a doubt that it describes the Messiah.** Among other things, because verses 8 and 9 shows that his Kingdom extends to all people and not just Zion. This Psalm shows that God has a Son (verses 7 and 12); that the Son is the Messiah, the one who would reign over Zion (verses 6-9); and that one must serve God as much as his Son (verses 11 and 12). Let's see.

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2501  
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2508  
2509

*“<sup>1</sup> Why do the heathen rage, and the people imagine a vain thing? <sup>2</sup> The kings of the Earth set themselves, and the rulers take counsel together, **against the LORD, and against his anointed**, saying: <sup>3</sup> Let us break their bands asunder, and cast away their cords from us. <sup>4</sup> He that sitteth in the heavens shall laugh, the Lord shall have them in derision. <sup>5</sup> Then shall he speak unto them in his wrath, and vex them in his sore displeasure. <sup>6</sup> Yet have I set my king upon my holy hill of Zion. <sup>7</sup> I will declare*

2510 *the decree, the LORD hath said unto me:*  
2511 **Thou art my Son; this day have I begotten**  
2512 ***thee.*** 8 *Ask of me, and I shall give thee the*  
2513 ***heathen for thine inheritance, and the***  
2514 ***uttermost parts of the earth for thy***  
2515 ***possession.*** 9 ***Thou shalt break them with a***  
2516 ***rod of iron; thou shalt dash them in pieces***  
2517 ***like a potter's vessel.*** 10 *Be wise now*  
2518 *therefore, O ye kings, be instructed, ye judges*  
2519 *of the earth.* 11 *Serve the LORD with fear, and*  
2520 *rejoice with trembling.* 12 ***Kiss the Son, lest he***  
2521 ***be angry, and ye perish from the way, when***  
2522 ***his wrath is kindled but a little. Blessed are***  
2523 ***all they that put their trust in him.***"

2524 (Ps 2:1-12)

2525  
2526 As we have read, since the remote time of  
2527 antiquity, before the New Testament, it was known  
2528 that a Son of God existed, truth denied by Muslims.  
2529 In verse 2 of the passage recently read we see that it  
2530 is speaking about the Messiah and in verse 7, God  
2531 says to that Messiah, "Thou art my Son". In 8 and  
2532 9, he promises that he will give Him power over the  
2533 whole Earth, ending in verse 12 by saying to kiss  
2534 the Son. It is evident that from the most remote part  
2535 of antiquity of the Old Testament, it is known that  
2536 God has a Son, a special being that has all the  
2537 characteristics of an Only Begotten Son.

2538 Something similar can be found when referring to  
2539 God in Proverbs 30:4 says, "...*What is his name,*  
2540 *and what is his son's name, if thou canst tell?*"  
2541 This part of Proverbs 30:4 is in concordance with  
2542 Psalm 2:7 which says, "*the LORD hath said unto*  
2543 *me: **Thou art my Son***".

2544 It is declared here that the Creator has a Son, a  
2545 particular and special son; not just one of his

2546 creations whom he called son. It is also good to note  
2547 that the first verse of this chapter of Proverbs, states  
2548 that this is a prophecy, something inspired by God.

2549 **I have never been contented reading the entire**  
2550 **Bible many times**, but in addition, in the many  
2551 times I have read it, I have tried to read it in as  
2552 many different translations as possible. In that way,  
2553 I have read the Reina-Valera the old version  
2554 (which is the best); I have read the Scío de San  
2555 Miguel (which is the best among the Catholic  
2556 Bibles); I have read Nácar-Colunga; the  
2557 photographic copy of the translation of Casiodoro  
2558 de Reina only, before the revisión by Cipriano  
2559 Valera, which was printed in 1573; the translation  
2560 by Torres Amat; the photographic copy of the  
2561 original Cipriano de Valera versión, printed in  
2562 1602; I have read the Reina-Valera printed in  
2563 1855; the Ruselites versión; the New American  
2564 Standard, in English; the King James Version,  
2565 also in English which is the best English one; the  
2566 New King James Versión; the modern version;  
2567 the Herbew Old Testament translated to Spanish  
2568 by Rabbis; the Reina-Valera 1960 version; the  
2569 Chronological Bible; and I can't remember how  
2570 many other versions, not counting how many times  
2571 I have repeated the reading of the before mentioned  
2572 versions. And when I say that I have read these  
2573 versions, I am saying from Genesis to Revelations,  
2574 as I always do, without skipping over anything.  
2575 This is not counting the "sacred" books of the  
2576 Seventh Day Adventists, the Mormons,  
2577 Armstrong's World Wide Church, the Ruselites, the  
2578 Koran, etc.

2579 What I am trying to say by mentioning all of this,  
2580 is that I am not a narrow minded person. I am not  
2581 one of those that see everything only through a

2582 crack that permits the scrutiny of his sect. I do not  
2583 belong to any sect, nor am I a person that only  
2584 knows what he read in the translation of the Bible  
2585 which is authorized by his sect, because I have read  
2586 all the translations of the Bible of all of them.

2587 **Because I have precisely done that, it is that I**  
2588 **have** knowledge and moral strength to recommend  
2589 the Old Version of the Reina-Valera as the best one  
2590 that exists. **Because I have read all these versions**  
2591 **it is that I can say that there are errors in them;**  
2592 **a few in some and many in others; and that** there  
2593 are even voluntary alterations. **This is the case of**  
2594 **the Hebrew version in Spanish by Leon Dujovne,**  
2595 **Manasés y Moisés Konstantynowski, printed by**  
2596 **Editorial S. Sigal, Corrientes 2854, Buenos Aires,**  
2597 **Argentina.**

2598 As in all dishonest sectarians, the Hebrew version  
2599 translated into Spanish maintains the purity of the  
2600 Bible in everything that is not a frank contradiction  
2601 of its dogmas. When it comes to those passages that  
2602 clearly and unequivocally signal out Jesus Christ as  
2603 the Messiah, they distort it, omit it or “explain” it.

2604 **This is the case with Psalm 2:12. In Verse 11**  
2605 **of the Reina-Valera version, speaking about**  
2606 **God, it says: “Serve the LORD with fear, and**  
2607 **rejoice with trembling. Kiss the Son (it says in**  
2608 **the beginning of 12) lest he be angry....” As we**  
2609 **can see, this is a clear and open reference to the**  
2610 **Son of God;** this absolutely supports and is totally  
2611 within the concept that God has a son. This is a  
2612 concept that the Jews and the Muslims totally deny.

2613 In order to not “give in”, in the Jewish translation  
2614 to the Spanish previously mentioned, they omit the  
2615 phrase “Kiss the Son”, and they substitute it for the  
2616 false phrase “Get armed with purity”. This  
2617 falsification of the Sacred Scriptures they do

2618 knowingly, it is not an error. They are impostors  
2619 who deceive those who trust in them as translators  
2620 and they will have to account for this dirty trick in  
2621 the day of judgment.

2622 **Now, it would be fitting to ask me: “You, who**  
2623 **do not know Hebrew,** how can you know which  
2624 translators are right? How dare you ‘judge’ your  
2625 fellow man?”

2626 When I reach a conclusion against something  
2627 sustained by “A”, I do not do so based on what  
2628 “B”, which is an antagonist of “A” tells me, but in  
2629 what “A” tells me. God is great and powerful and is  
2630 not without testimony **of the truth, even in the**  
2631 **Bibles that are altered and rigged. Even the**  
2632 **Bible translated by the Ruselites, which is altered**  
2633 **from Genesis to Revelations, testifies against**  
2634 **themselves, against their own doctrines!**

2635 As in the case of Jewish translation, I did not  
2636 know Hebrew, I had to rig a solution. I had an  
2637 edition of the Old Testament in Hebrew (the version  
2638 printed in Israel by the editor “Sinai Publishing” in  
2639 **Tel Aviv**), so I took a photocopy of that psalm  
2640 **from the book. I took that copy to a Hebrew**  
2641 **friend,** a scientist specialized in biophysics, a sabra  
2642 Jew, born and raised in Israel who worked with me,  
2643 and I asked him to translate the words of verse 12.  
2644 My Hebrew friend, who spoke and read the Hebrew  
2645 language as his native language, and English as an  
2646 acquired language, answered me in latter one, that it  
2647 was the common language which we used to  
2648 communicate: **“Here says: Kiss the son”.**

2649 What these translators had modified in order to  
2650 translate to Spanish, the other Rabbis had not dared  
2651 to modify in the Hebrew. Why? The high cleric of  
2652 all the sects, the directors of erroneous sects are not  
2653 willing to tell the truth to the sheep from which they

2654 shear the wool. On another hand, the believer in  
2655 general is lazy to read the Bible, the Christian as  
2656 well as the Jew. He will read it even less in a  
2657 language he does not know. That is why in  
2658 translating it to the common language of the country  
2659 in which they live, they modify it, but in an  
2660 unknown language, in the language only known by  
2661 the Rabbis and high clergy of the mentioned  
2662 country, in the language read by only those who  
2663 have sectarian and economic interests in their  
2664 religion, it is not necessary to modify it. Even if  
2665 they read the truth and perceive it, they will not  
2666 believe it because they do not want to do so.

2667 When Jesus once again demonstrated his divinity  
2668 in resurrecting Lazarus, the sincere Jews accepted it  
2669 as proof that Jesus was the Messiah. Nevertheless,  
2670 the insincere, prejudicial and those belonging to the  
2671 Pharisee clergy, determined that it was necessary to  
2672 kill Lazarus, so that there would be no proof of his  
2673 resurrection (John 12:9-10). All of this will have to  
2674 be accounted for in the day of judgment.

2675 **On the other hand, the multitude of sincere**  
2676 **Jewish believers, that are sincerely mistaken,**  
2677 **who were born in Israel and know the Hebrew**  
2678 **language, are not willing to allow the Sacred**  
2679 **Scripture to be modified in a language that they**  
2680 **understand: the Hebrew language, and of which**  
2681 **they have hundreds of orthodox copies.** Sincere  
2682 Rabbis, in all countries, will not allow Scripture to  
2683 be modified. That is why the translators can only  
2684 make partial alterations and only in a language in  
2685 which any falsification will not produce much  
2686 antagonism or problems among their own people.

2687 **Also in the book of the prophet Ezekiel,** as I  
2688 have pointed out in other places, the fact that God  
2689 has a son is evidenced; not just any creature, but a

2690 special being which He considers His son. In the  
2691 Hebrew Bible which is translated to Spanish, even  
2692 though the translation has not been altered, the  
2693 number of verses differ, what we have here in  
2694 Ezekiel 21:10, they have in Ezekiel 21:15. This  
2695 difference in the numeration occurs frequently in  
2696 this translation.

2697  
2698       “<sup>8</sup> Again the word of the LORD came unto  
2699 me, saying: <sup>9</sup> Son of man, prophesy, and say:  
2700 Thus saith the LORD, Say, A sword, a sword  
2701 is sharpened, and also furbished. <sup>10</sup> It is  
2702 sharpened to make a sore slaughter; it is  
2703 furbished that it may glitter. Should we then  
2704 make mirth? **It contemneth the rod of my**  
2705 **son, as every tree.** <sup>11</sup> And he hath given it to  
2706 be furbished, that it may be handled, this  
2707 sword is sharpened, and it is furbished, to  
2708 give it into the hand of the slayer. <sup>12</sup> Cry and  
2709 howl, son of man, **for it shall be upon my**  
2710 **people,** it shall be upon all the princes of  
2711 Israel; terrors by reason of the sword shall be  
2712 upon **my people;** smite therefore upon thy  
2713 thigh.” (Ezk 21:8-12)

2714  
2715 It is good to remember upon reading verse 10,  
2716 what is later said in verse 12. There, we can learn  
2717 that the sword which is mentioned **would be sent**  
2718 **against the nation of Israel and against its**  
2719 **princes.** We also see there that it specifies that the  
2720 fear of the sword referred to “my nation”. That  
2721 indicates to us that the word “son” which exist in  
2722 the phrase “*It contemneth the rod of my son, as*  
2723 *every tree.*”, cannot possibly be referring to the  
2724 nation of Israel as some want us to see. It cannot be  
2725 referring to the nation of Israel, because what it is

2726 saying about the “son”, is a complaint because they  
2727 undervalue the son, while what they are saying  
2728 about Israel is that it will be punished by sword. It is  
2729 to say, that on one hand, **God complains that his**  
2730 **son is undervalued**, while on the other hand, **God**  
2731 **says that he will punish Israel** by way of sword. It  
2732 is not logical to think that God will punish Israel  
2733 because that nation (Israel) was undervalued. The  
2734 logical thing is to think that Christ, His Son, is the  
2735 one who is undervalued, and that is what God is  
2736 complaining about, while Israel is punished by  
2737 sword, and that is what God is announcing in this  
2738 passage (8-32).

2739 **Some would be willing to believe that Jesus**  
2740 **Christ is the Messiah**, but it is hard for them to  
2741 accept that he is a divine being. The great King  
2742 David considered that the Messiah was his Lord.  
2743 Being the Messiah a descendant of David from a  
2744 carnal point of view, it is not logical for him to call  
2745 him Lord. However, David refers to God as well as  
2746 the Messiah as Lord.

2747 In the case of David saying the phrase “God said  
2748 to my Lord”, it is clear that he refers to God the  
2749 Father as God, and that the person which calls “my  
2750 Lord”, (that is the Lord of David) is the one who  
2751 sits at the right hand of God. By logic, **the one who**  
2752 **sits at the right hand of God can only be the**  
2753 **Messiah, and to be worthy to sit at the right**  
2754 **hand of God, have to be a being of His same**  
2755 **“class”**. The fact that David calls the Messiah,  
2756 “Lord” clearly indicates that the Messiah was not  
2757 going to be a human being, but someone in a  
2758 superior hierarchy, someone divine.

2759  
2760 *“A Psalm of David. **The LORD** said unto*  
2761 ***my Lord**: Sit thou at my right hand, until I*



2798 anointed by God. It pertained to one who had God  
2799 in a superior place from his, or therefore, the  
2800 Messiah. Upon seeing that previously he treated the  
2801 Messiah as a divine being helps us see that the true  
2802 Messiah is a divine being, even though his is not  
2803 God, not the Father.

2804

2805 *“**Thy throne, O God, is for ever and ever;***  
2806 *the sceptre of thy kingdom is a right sceptre. <sup>7</sup>*  
2807 *Thou lovest righteousness, and hatest*  
2808 *wickedness, therefore **God, thy God, hath***  
2809 ***anointed thee** with the oil of gladness above*  
2810 *thy fellows.” (Ps 45:6-7)*

2811

2812 The Hebrew translation to Spanish by Dujovne &  
2813 Konstantynowski, instead of including this passage  
2814 in the previously mentioned verses, it is found in 7  
2815 and 8. In addition, the first verse is twisted by being  
2816 translated in the following manner: “your throne  
2817 shall be established by God...”, which takes away  
2818 the connotation of the divinity of the Messiah.  
2819 However, the best way to know who is correct is to  
2820 take a Bible in Hebrew, photocopy that passage, cut  
2821 out those two verses – 7 and 8 – and give them to a  
2822 Jew, born in Israel, without religious inclination so  
2823 that he reads it without knowledge of what it is  
2824 about and therefore be honest in its translation.

2825 Also, there is the fact that in Isaiah 7:14, which  
2826 we have already read, the son that the virgin was to  
2827 give birth would be called Emmanuel, which is  
2828 saying that the being it is speaking about would be  
2829 divine. The word “Emmanuel” means “God is with  
2830 us”.

2831 If after studying prophecies, we got to the  
2832 conclusion that Christ is the Messiah, and he says  
2833 that he is the Son of God and that he is a divine

2834 being, it is logical that we believe him, the Messiah  
2835 doesn't say lies.

2836 \*

2837

2838

2839 **Review of Chapter 9.** Another thing that causes  
2840 difficulty to those who read rabbinical writings, but  
2841 not the Old Testament, is the affirmation that Christ  
2842 is the son of God. However, we clearly saw in  
2843 Psalm 2 that speaks about the Messiah and in this  
2844 context it is said that God has a son, especially in  
2845 verse 12. The same can be said for Proverbs 30:4,  
2846 where it speaks about the Son of God and in Ezekiel  
2847 21:8-12. We also see that David, in Psalm 110:1  
2848 calls the Messiah by the name Lord. This is a sign  
2849 that he was a being superior to man, because if not,  
2850 the great King David would have not called him  
2851 "my Lord". He would have not treated him as a  
2852 superior for two reasons: **first**, because the founder  
2853 of the dynasty was David and the Messiah would  
2854 merely be a descendant of the founder; and  
2855 **secondly**, because never ever, but much less in that  
2856 time, was a descendant be referred to or called "my  
2857 Lord". This thought about the divinity of the  
2858 Messiah, is in concordance with what is said in  
2859 Psalm 45:6-7, where the context tells us that it is  
2860 talking about the Messiah. Upon verse 6 saying  
2861 "*Thy Throne, oh God...*" we see that he is speaking  
2862 to a divine being. All of these verses, taken from the  
2863 Old Testament, speak to us about the divinity of the  
2864 Messiah, as the Son of God.

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## Chapter 10

2872

2873

### **Slandering Christ is easier than reading**

2874

#### **Scripture, but more dangerous to the slanderer**

2875

I have frequently argued with my Jewish friends, that because of being educated under the rabbinical influence, they have assured me that Jesus said he was the son of God, because he did not have a recognized father and among the Jews being a bastard is a very grave stain. That is why, according to them, his defense was to say, when asked about his father, that he was the son of God, one of the sons, as with any other human. However, that is false because the entire town knew him as the son of the carpenter.

2886

In addition, the most elementary logic tells us that if there would have been the smallest suspicion that Christ was a bastard, his fellow believers and **above all his enemies of the religious elite**, would have not allowed him to belong to the synagogue, they would have expelled him, and they would not have allowed him to teach in the synagogue. The law of God prohibited bastards from belonging to the congregation, as it is seen in Deuteronomy 23:2.

2895

2896

*“A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.”*

2897

2898

2899

2900

(Deuteronomy 23:2)

2901

2902

*“<sup>54</sup> And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said: Whence hath this man this wisdom, and these*

2903

2904

2905

2906 *mighty works? 55 Is not this the carpenter's*  
2907 *son? Is not his mother called Mary? And his*  
2908 *brethren, James, and Joses, and Simon, and*  
2909 *Judas? 56 And his sisters, are they not all*  
2910 *with us? Whence then hath this man all these*  
2911 *things? 57 And they were offended in him. But*  
2912 *Jesus said unto them: A prophet is not without*  
2913 *honour, save in his own country, and in his*  
2914 *own house.” (Matthew 13:54-57)*

2915  
2916 As it is seen in this passage **he was considered**  
2917 **the son of the carpenter by the entire town** and in  
2918 addition, knew his entire family. Therefore, Jesus  
2919 was not confronted with the social problem of being  
2920 a son without a father, a bastard, as some rabbis  
2921 have slandered. Slander was easier than using  
2922 common sense as seen in Isaiah 7:14; Isaiah 53;  
2923 Daniel 9:24-27, etc..

2924 Don't anyone respond that the verse Matthew  
2925 13:55 is a lie placed there to distort the case of him  
2926 being a bastard, because if the evangelists would  
2927 have wanted to lie, they would not have written that  
2928 Jesus was **not** a direct son of Joseph. They could  
2929 have said that he was his carnal son, but with the  
2930 intervention of the Spirit of God. When all the  
2931 things that have been said in Scripture is said,  
2932 without omitting any, it is because, primarily they  
2933 are telling the truth and secondly because they don't  
2934 care what others say or think

2935 I have tried to take those Jewish friends away  
2936 from their error with this reasoning on one hand,  
2937 and on the other, **showing the many prophecies**  
2938 **about Christ as the Messiah as there is in the Old**  
2939 **Testament.** The problem is that the rabbis, in the  
2940 same way as the Catholic hierarchy and many other  
2941 sects that are not Catholic, emphasize that their

2942 parishioners go to the synagogue and leave money;  
2943 but very little in the fact emphasize the reading of  
2944 Scripture.

2945 **The majority of the most religious,** only read a  
2946 portion of the Torah (Pentateuch) each Sabbath in  
2947 the synagogue....and that is all. They never read the  
2948 prophets, Psalms, etc.. They ignore most of it.  
2949 Instead of the Old Testament, they read the Talmud  
2950 to them and a series of rabbinical books. These  
2951 books, like those of all religious elites, do not teach  
2952 about God, but they only aspire to maintain  
2953 themselves in the position of influence and  
2954 dominance

2955 Look throughout each synagogue, to see if you  
2956 find a Jew who has read the complete Old  
2957 Testament at least twenty times in his life. The great  
2958 majority have not completely read it once. If you  
2959 are not interested in the word of God, how can you  
2960 find the truth?

2961 Those who dare to slander the Messiah are  
2962 playing with fire, because they are knowingly  
2963 transgressing the ninth commandment, and they are  
2964 transgressing against God and His Messiah.

2965  
2966 *“Thou shalt not bear false witness against*  
2967 *thy neighbour.”* (Ex 20:16)

2968 \*

2969  
2970

2971 **Review of Chapter 10.** There are Jews who  
2972 slander Christ by saying that he was a bastard son.  
2973 The law of God prohibited a bastard son to belong  
2974 to the synagogue. If there would have been the  
2975 slightest suspicion that Christ was a bastard, his  
2976 fellow believers and above all his enemies of the  
2977 religious elite would not have allowed him to

2978 belong to the synagogue, and much less teach there  
2979 or enter the Temple. The town knew Christ as the  
2980 son of the carpenter.

2981 Those who dare to slander the Messiah are  
2982 playing with the fires of Hell because knowingly  
2983 they are transgressing the ninth commandment and  
2984 are doing so against God and His Messiah.

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## Chapter 11

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### **Prophecies of the Old and the New Testament indicate to us that the Jews would convert to Christ in final times**

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When the prophet Hosea says: *“For the children of Israel shall abide many days without a king...etc.”*, **he is undoubtedly referring to the period of the diaspora and not the captivity of Babylon**, because he is talking about the end of days. In addition, there were still prophets and princes during the period of Babylon. Only the diaspora is in concordance with this description of the prophet Hosea, because during the centuries of the diaspora there were never high priests nor did they worship idols

*“<sup>4</sup> For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim. <sup>5</sup> Afterward shall the children of Israel return, and seek the LORD their God,*

3014 ***and David their king; and shall fear the***  
3015 ***LORD and his goodness in the latter days.***  
3016 (Hos 3:4-5)  
3017

3018 We should note that it is said that **after** that period  
3019 in which they would find themselves without  
3020 priests, nor sacrifices, etc., it adds that they would  
3021 seek the Lord their God and **David, their king.**  
3022 From this, we realize that **they are talking about**  
3023 **the Messiah; because the true King David had**  
3024 **already died,** there was no way of seeking him. In  
3025 addition, we should notice that it says that this  
3026 would occur **“in the latter days”.** From that  
3027 statement we can come to the conclusion that the  
3028 Jews, in the end of days, would convert to Christ.

3029 In the New Testament there are also prophecies  
3030 that point out the future conversion of the Jews  
3031 towards Christ. One of them is Saint Paul’s in  
3032 which he symbolically compares the Jews to the  
3033 olive tree and the gentiles (goyim) to a wild olive  
3034 tree. Let’s see.

3035  
3036 *“<sup>17</sup> And if some of the branches be broken*  
3037 *off, and thou, being a wild olive tree, wert*  
3038 *grafted in among them, and with them*  
3039 *partakest of the root and fatness of the olive*  
3040 *tree; <sup>18</sup> boast not against the branches. But if*  
3041 *thou boast, thou bearest not the root, but the*  
3042 *root thee. <sup>19</sup> Thou wilt say then, The branches*  
3043 *were broken off, that I might be grafted in. <sup>20</sup>*  
3044 ***Well; because of unbelief they were broken***  
3045 ***off, and thou standest by faith. Be not***  
3046 ***highminded, but fear. <sup>21</sup> For if God spared not***  
3047 ***the natural branches, take heed lest he also***  
3048 ***spare not thee. <sup>22</sup> Behold therefore the***  
3049 ***goodness and severity of God: on them which***

3050 *fell, severity; but toward thee, goodness, if*  
3051 *thou continue in his goodness, otherwise thou*  
3052 *also shalt be cut off. 23 **And they also, if they***  
3053 ***abide not still in unbelief, shall be grafted in,***  
3054 ***for God is able to graff them in again.** 24 *For**  
3055 *if thou wert cut out of the olive tree which is*  
3056 *wild by nature, and wert grafted contrary to*  
3057 *nature into a good olive tree, **how much more***  
3058 ***shall these, which be the natural branches,***  
3059 ***be grafted into their own olive tree?** 25 *For I**  
3060 *would not, brethren, that ye should be*  
3061 *ignorant of this mystery, lest ye should be*  
3062 *wise in your own conceits; that blindness in*  
3063 *part is happened to Israel, until the fullness of*  
3064 *the Gentiles be come in. 26 **And so all Israel***  
3065 ***shall be saved,** as it is written: *There shall**  
3066 *come out of Sion the Deliverer, and shall turn*  
3067 *away ungodliness from Jacob.”*

3068 (Ro 11:17-26)

3069  
3070 As we can see, in the prophecies of the Old  
3071 Testament as in the New Testament, exist the  
3072 announcement that in the end of days, the Jews  
3073 would convert to Jesus Christ, as their personal  
3074 savior. The Lamb of God who cleanse the sins, as  
3075 symbolized by the lambs sacrificed in the Temple.

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3081 **The Messiah would come twice: once as the**  
3082 **Lamb of God and the other as the King of the**  
3083 **Earth**

3084 Upon reading the prophecies in the Old Testament  
3085 as well as the New Testament, we find that the

3086 Messiah was going to come twice: **the first**, when  
3087 He would come to suffer for our sins, and **the**  
3088 **second coming**, when He would come to reign with  
3089 an iron rod. **The first coming**, in which he would  
3090 suffer for our sins is prophesized in the 52 and 53  
3091 chapters of Isaiah. **The second coming**, when he  
3092 will rule the earth is prophesized in various  
3093 passages, in which I chose Psalm 2:8-9 and Psalm  
3094 110:1-2. Let's see.

3095  
3096 ***Isa 52:13 Behold, my servant shall deal***  
3097 ***prudently, he shall be exalted and extolled,***  
3098 ***and be very high.***

3099 *14 As many were astonished at thee; his visage*  
3100 *was so marred more than any man, and his*  
3101 *form more than the sons of men.*

3102 *15 So shall he sprinkle many nations; the*  
3103 *kings shall shut their mouths at him, for that*  
3104 *which had not been told them shall they see;*  
3105 *and that which they had not heard shall they*  
3106 *consider.*

3107 ***53:1 Who hath believed our report? And to***  
3108 ***whom is the arm of the LORD revealed?***

3109 *2 For he shall grow up before him as a*  
3110 *tender plant, and as a root out of a dry*  
3111 *ground. He hath no form nor comeliness; and*  
3112 *when we shall see him, there is no beauty*  
3113 *that we should desire him.*

3114 *3 He is despised and rejected of men; a man*  
3115 *of sorrows, and acquainted with grief. And*  
3116 *we hid as it were our faces from him; he was*  
3117 *despised, and we esteemed him not.*

3118 *4 Surely he hath borne our griefs, and*  
3119 *carried our sorrows, yet we did esteem him*  
3120 *stricken, smitten of God, and afflicted.*

3121 *5 But he was wounded for our*

3122 *transgressions, he was bruised for our*  
3123 *iniquities, the chastisement of our peace was*  
3124 *upon him; and with his stripes we are healed.*

3125 *6 All we like sheep have gone astray; we*  
3126 *have turned every one to his own way; and*  
3127 *the LORD hath laid on him the iniquity of us*  
3128 *all.*

3129 *7 He was oppressed, and he was afflicted,*  
3130 *yet he opened not his mouth; he is brought as*  
3131 *a lamb to the slaughter, and as a sheep*  
3132 *before her shearers is dumb, so he openeth*  
3133 *not his mouth.*

3134 *8 He was taken from prison and from*  
3135 *judgment; and who shall declare his*  
3136 *generation? For he was cut off out of the*  
3137 *land of the living, for the transgression of*  
3138 *my people was he stricken.*

3139 *9 And he made his grave with the wicked,*  
3140 *and with the rich in his death; because he*  
3141 *had done no violence, neither was any deceit*  
3142 *in his mouth.*

3143 *10 Yet it pleased the LORD to bruise him; he*  
3144 *hath put him to grief. When thou shalt make*  
3145 *his soul an offering for sin, he shall see his*  
3146 *seed, he shall prolong his days, and the*  
3147 *pleasure of the LORD shall prosper in his*  
3148 *hand.*

3149 *11 He shall see of the travail of his soul, and*  
3150 *shall be satisfied. By his knowledge shall my*  
3151 *righteous servant justify many; for he shall*  
3152 *bear their iniquities.*

3153 *12 Therefore will I divide him a portion with*  
3154 *the great, and he shall divide the spoil with*  
3155 *the strong; because he hath poured out his*  
3156 *soul unto death, and he was numbered with*  
3157 *the transgressors; and he bare the sin of*

3158 *many, and made intercession for the*  
3159 *transgressors.” (Isa 52:13 to 53:12)*

3160

3161 **Up to this point we see the prophecy of his**  
3162 **First Coming.** Let’s see now in Psalm 2, where we  
3163 see that it is referring to the Messiah. In this  
3164 context, it says that **He would rule over the people**  
3165 **with a rod of iron**, that is, He is not coming like the  
3166 first time to allow himself to be crucified, spit upon,  
3167 beaten, etc., for our sins. Being that our sins are  
3168 already cleansed by the acceptance of his sacrifice,  
3169 He does not have to return to suffer, but to govern.  
3170 That is why the prophecy says:

3171

3172 *“8 Ask of me, and I shall give thee the*  
3173 *heathen for thine inheritance, and the*  
3174 *uttermost parts of the Earth for thy*  
3175 *possession. 9 Thou shalt break them **with a***  
3176 ***rod of iron**; thou shalt dash them in pieces*  
3177 *like a potter's vessel” (Ps 2:8-9)*

3178

3179 We also have this other of David’s Psalms and a  
3180 passage from the prophet Zechariah:

3181

3182 *“1 A Psalm of David. The LORD said unto*  
3183 *my Lord: Sit thou at my right hand, **until I***  
3184 ***make thine enemies thy footstool.** 2 The*  
3185 *LORD shall send the rod of thy strength out of*  
3186 *Zion, rule thou in the midst of thine*  
3187 ***enemies.” (Ps 110:1-2)***

3188

3189 *“8 In that day shall the LORD defend the*  
3190 *inhabitants of Jerusalem; and he that is feeble*  
3191 *among them at that day shall be as David;*  
3192 *and the house of David shall be as God, as*  
3193 *the angel of the LORD before them. 9 And it*

3194 *shall come to pass in that day, that I will seek*  
3195 *to destroy all the nations that come against*  
3196 *Jerusalem. <sup>10</sup> And I will pour upon the house*  
3197 *of David, and upon the inhabitants of*  
3198 *Jerusalem, the spirit of grace and of*  
3199 *supplications, and **they shall look upon me***  
3200 ***whom they have pierced**, and they shall*  
3201 *mourn for him, as one mourneth for his only*  
3202 *son, and shall be in bitterness for him, as one*  
3203 *that is in bitterness for his firstborn.”*  
3204 (Zechariah 12:8-10)

3205  
3206 As we have seen, there are two types of clear  
3207 references about the coming of the Messiah. **The**  
3208 **first** type of references, as the Lamb of God to take  
3209 away the sin of those who accept Him. **The second**  
3210 type of references, as the King of the Earth to  
3211 impose justice.

3212 **Dear Reader, do not be one of those who reject**  
3213 **the salvation that Jesus Christ, the Lamb sent by**  
3214 **God offers you.** Do not become threatened by the  
3215 fact that if you convert to Jesus Christ, those that  
3216 share in same religion as you will call you  
3217 “marrano”, or will erase you from their book of  
3218 friends. It is worse for God to erase you from the  
3219 Book of Life. Religions that have to be imposed  
3220 with pressures, vendettas or brute force, are not of  
3221 God.

3222 If in order to “look good” with them, you go  
3223 towards perdition, when you are in Hell, none of  
3224 those “friends” who now sing praises if you do not  
3225 convert to Christ, will be able to help you in  
3226 anything. Accept Jesus Christ, the Lamb of God,  
3227 who is He whose blood cleans your sins, and  
3228 liberate yourself from Hell, as symbolized by the  
3229 ritual sacrifices in the Temple.

3230 If at the end of days, many Jews will accept Jesus  
3231 Christ, be one of the first and not one of the last.

3232 \*

3233

3234

3235 **Review of Chapter 11.** Various prophecies of  
3236 the Old and New Testament indicate that the Jews  
3237 will accept Christ in the end of days. Perhaps during  
3238 the last of the seventy weeks of the prophet Daniel.  
3239 In the Old Testament, Hosea 3:4-5, we see such a  
3240 thing, and later in the New Testament in Romans  
3241 11:17-26.

3242 Let us remember Psalm 2 in which we see that it  
3243 is referring to the Messiah. In that context, it says  
3244 that He will rule with a rod of iron. Therefore, He is  
3245 not coming as the first time allowing himself to be  
3246 crucified, spit upon, beaten, etc., for our sins. This  
3247 second time He is coming to rule, to put the world  
3248 in order and impose true justice. That will be the  
3249 Second Coming of Christ, this time he will come in  
3250 the clouds. **Remember this that I say to you,**  
3251 **because it is a life or death issue: if He does not**  
3252 **come from the clouds, he is not the true Messiah.**

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